#### Kent County Public Schools 2020

#### Federal and State Grants



November 12, 2020

#### List of the ESSA Federal and State Grant Applications

The following Federal and State grant applications are included. The needs assessment should inform your federal and State grant applications.

| Improving Basic Programs Operated by Local Education Agencies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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| Prevention and Intervention Programs for Children and Youth Who Are Neglected, Delinquent, or At-Risk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Preparing, Training, and Recruiting High-Quality Teachers and Principals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| English Language Acquisition, Language Enhancement, and Academic Achievement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Student Support and Academic Grants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
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List of Code of Maryland Regulation (COMAR)

|                                 | COMAR Requirements |
|---------------------------------|--------------------|
| Gifted and Talented             |                    |
| Comprehensive Teacher Induction | /                  |



Title I, Part A: Improving Basic Programs 2020-2021 Title I, Part A Application and Monitoring Tool

Title I, Part A Application and Monitoring Tool Release Date:

**Federal Grant Application Submission Timeline** 

1\* Submission to the Title I Specialists for Review

Submission for Conditional
Approval

September 30, 2020
First Submission through Local
ESSA Consolidated Strategic
Plan

October 15, 2020
FINAL Submission through
Local ESSA Consolidated
Strategic Plan
November 16, 2020

| August 31, 2020            | Submission Date:     |
|----------------------------|----------------------|
| mbutler@kent.k12.md.us     | Email Address:       |
| (410)714-3996              | Telephone Number:    |
| Michaele E. Butler         | Title I Coordinator: |
| Kent County Public Schools | Local School System: |

## 2020-2021 Title I, Part A Application and Monitoring Tool

Program requirements. Every Student Succeeds Act (ESSA). This consolidated document ensures transparency between the application and monitoring of the Title I, Part A address key provisions of each component provided under Title I, Part A under Elementary and Secondary Education Act of 1965, as amended by the application The Maryland State Department of Education's (MSDE) Title I Part A Application is a consolidated document that includes the Title I, Part A program information provided within the revised application and monitoring tool will ensure that all Local Education Agencies (LEAs) are prepared to effectively evidence of implementation, and additional sample resources for each required component

#### **Explanation of Terms**

| Term in Application        | Explanation of Term in Application                                                                                                                                                                                                                                                                                                                                                                                       |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COMPONENT NAME             | The Title I Component                                                                                                                                                                                                                                                                                                                                                                                                    |
| INKS                       | Pertinent links to non-regulatory guidance, checklists, and other resources are provided, where appropriate. Additional information is forthcoming in a separate, stand-alone guidance document,                                                                                                                                                                                                                         |
| REQUIRED ATTACHMENTS       | Documents that are required with submission of the application.                                                                                                                                                                                                                                                                                                                                                          |
| NOTE TO LEA                | If documentation is needed prior to the program review, a note will be indicated in the identified component.                                                                                                                                                                                                                                                                                                            |
| STAFF RESPONSIBLE          | All staff involved with the implementation and oversight of each Title I Component                                                                                                                                                                                                                                                                                                                                       |
| ASSURANCE(S)               | By receiving funds under the Title I, Part A grant, as a grantee, the LEA agrees to comply with the terms and conditions under each component. Each component includes specific requirements over which the LEA has responsibility for oversight and implementation. During the 2020-2021 Title I, Part A Annual Program Review documentation will be reviewed to confirm that the LEA has complied with all assurances. |
| CITATIONS                  | For each assurance, this column provides the citation(s) from ESSA, the Code of Federal Regulations (CFR), the Uniform Grant Guidance (UGG), or the Education Department General Administrative Regulations (EDGAR).                                                                                                                                                                                                     |
| EVIDENCE OF IMPLEMENTATION | Mandated documentation for evidence of implementation for each assurance and requirement.  APPLICATION: Documentation listed is shared as a resource for LEA planning and preparation.                                                                                                                                                                                                                                   |
|                            | MONITORING: Documentation listed will be reviewed by the MSDE as part of the LEA's Annual Program                                                                                                                                                                                                                                                                                                                        |

| TABLES AND WORKSHEETS                                    |                                                                            | VIONITORING                                                                                          |                                                               |                                                                                                      |
|----------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| See Excel template and Fiscal Guidance for instructions. | Program Review, reflecting the level of implementation for each assurance. | This column is for MSDE Title I Use Only. The MSDE will complete this column during the LEA's Annual | The documentation will NOT be submitted with the application. | Review (KEY POINT: The evidence of implementation is provided for planning and preparation purposes. |

# 2020-2021 Title I, Part A Application Submission Instructions:

Submit via email a completed application to the LEA's MSDE POC based on the timeline on the cover page.

- 1" Submission: August 1" through August 30"
- Submission for Conditional Approval: September 30<sup>th</sup>
- Upon receipt of conditional approval, all subsequent submissions will be through the Local ESSA Consolidated Strategic Plan Submission
- A completed application includes\*:
- all assurances checked including those that may not be applicable (N/A);
- appropriate required attachments;
- 0 0 appropriate signatures on the attestations for Section 1112 (Superintendent and Title I Director/Coordinator)
- completed Fiscal/Tables in Excel; and
- an unsigned C-1-25.

<sup>\*</sup> If you are experiencing any technical difficulties in completing or submitting your application, please contact your MSDE POC.

occurred, next steps, and which stakeholders were

#### Sign in sheets

- printed name
- signature
- role of participants

#### 4- Agenda

#### V- Notes

#### **Evaluations**

AN- sign in sheets, agenda, notes (following the above guidelines

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| MSDE    | MSDE: ESSA Title I and Title III Questions and Answers             |
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| Progra  | Program Review Follow-up Addendum                                  |
|         |                                                                    |
|         | ESSA Law and Non-Regulatory Guidance Links                         |
| ij      | Every Student Succeeds Act                                         |
| 2.      | ESSA Transition FAQs                                               |
| 'n      | ESSA Early Learning Guidance                                       |
| 4.      | ESSA Equitable Services (UPDATED)                                  |
| 5.      | ESSA Schoolwide Guidance                                           |
| 6.      | ESSA Supplement not Supplant (NEW)                                 |
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14. ESSA Title III Guidance – English Learners

## Title I, Part A Application

Part A program, including, but not limited to: The Local Educational Agency (LEA) attests it meets statutory requirements for the programmatic and fiscal implementation and oversight of the Title I,

- A. Staff Credentials and Certifications
- Schoolwide Program
- . Targeted Assistance Schools
- . Parent and Family Engagement
- ... Participation of Children Enrolled in Private Schools
- . Education for Homeless Children and Youth
- Support for Foster Care Students
- H. English Learners
- School Improvement Targeted Support and Improvement
- . Fisca

assessment, etc. are involved in the oversight and administration of Title I, Part A Program Components listed above. The LEA that all parties, inclusive of, but not limited to: Human Resources, Finance, School administration and personnel, curriculum, **Kent County Public Schools** 8/31/2020

| Title I Coordinator Name (Please Print or Type) | Michaele E. Butler         | Meast Print or Type            |
|-------------------------------------------------|----------------------------|--------------------------------|
| Title I Coordinator Signature                   |                            | -FA-Sumu-intentieri, Signature |
| Local Educational Agency                        | Kent County Public Schools | Jorsil Educational Agency      |
| Date                                            | 8/31/2020                  | Date                           |

## ATTESTATION - Section 1112

of children in schools served under this part. administrators (including administrators of programs described in other parts of this title), other appropriate school personnel, and with the parents paraprofessionals, specialized instructional support personnel, charter school leaders (in a local educational agency that has charter schools), The LEA that this application is developed with timely and meaningful consultation with teachers, principals, other school leaders,

| Date      | Local Educational Agency   | Title I Coordinator Signature  | Title I Coordinator Name (Please |
|-----------|----------------------------|--------------------------------|----------------------------------|
| 8/31/2020 | Kent County Public Schools |                                | Michaele E. Butler               |
| Date      | Local Educational Agency   | JEK Suparintendenteskjastilike | (Please Print or Type)           |
|           | Kent County Public Schools |                                | Dr. Karen M. Counch              |

## Attestation - Section 1112

# **DIRECTIONS FOR COMPLETION OF REQUIRED ATTACHMENTS:**

application submission. All required attachments must be included as either 1) narrative statements or items embedded below, or 2) standalone addendums provided as part of

- If a LEA chooses to include required attachments below, please use the space provided below each listed required attachment to insert information.
- 2 provided for each required attachment (i.e. - A.1 LEA Collaboration would be written below after required attachment 1). component and list below (i.e. A.1 - means component A required attachment 1). Please use the space below to list the name of the addendum If a LEA chooses to include required attachments as addendums to the application, please label all required attachments to align with the



this component. STAFF RESPONSIBLE: In addition to the Title I Coordinator, identify by name, title and department of person(s) responsible for ensuring compliance with

| Dr. Karen Couch       | Superintendent              |
|-----------------------|-----------------------------|
| Mrs. Gina Jachimowicz | Director of Teaching and    |
|                       | Learning                    |
| Mrs. Alleesa Stewart  | Supervisor of Finance       |
| (entering)            |                             |
| Mrs. Robin Langraf    |                             |
| (outgoing)            |                             |
| Mrs. Tracey Williams  | Student Services Supervisor |
| Mrs. Janice Steffy    | Grants Coordinator/LAC      |
| Dr. Angela Holocker   | Pupil Personnel Coordinator |

| Mr. Ed Silver                                         | HR Supervisor                     |
|-------------------------------------------------------|-----------------------------------|
| Mrs. Kris Hemstetter, RHES<br>Ms. Brenda Rose, HHGES  | Building Level Principals         |
| Ms. Arlenc Reading, GALES Ms. Mary Helen Spirir, KCMS |                                   |
| Mrs. Angela Holocker                                  | Coordinator of Student<br>Srvices |
| Mrs. Gail Manley                                      | Executive Secretary               |

| □ NO □ N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | □ NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | APPLICATION: The LEA will respond to each assurance (Check One)                                                                                                                                                                  |
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| Internation is developed with this profession is developed with this profession is developed with this profession is developed with the school perdays prespectively with the school perdays prespectively with the school extension with the present respectively with the school ended to the school endowed the school of the school endowed th | Inclusive of hybridation Highlines  Linconductor Normal Incomedian  Environ Research And personnel  Inclusion Research Inclusion, Solitari  Inclusion Research Inclusion Research  Inclusion Research Inclusion Research  Inclusion Research Inclusion Research  Inclusion Research Inclusion Research  Inclusion Research  Inclusion Research  Inclusion Research  Inclusion Research  Inclusion Research  Inclusion Research  Inclusion Research  Inclusion Research  Inclusion Research  Inclusion Research  Inclusion Research  Inclusion Research  Inclusion Research  Inclusion Research  Inclusion Research  Inclusion Research  Inclusion Research  Inclusion Research  Inclusion Research  Inclusion Research  Inclusion Research  Inclusion Research  Inclusion Research  Inclusion Research  Inclusion Research  Inclusion Research  Inclusion Research  Inclusion Research  Inclusion Research  Inclusion | Attestation – Section 1112<br>Assurances                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Citation                                                                                                                                                                                                                         |
| Documentation supporting the implementation of the written promets which product include.  L. SANE room stakeholder meetings demonstrating three and heemingful conscitation from stakeholder meetings the little Laphinstrom little communication from stakeholder engagement libration from stakeholder engagement demonstration.  Survey data from stakeholder engagement demonstration includes and meaningful consultation regarding the little laphination.  4. Differ decumentation to suppose the LEA has implemented its written process, I applicable.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | requirements for the programmatic and fiscal implementation and oversight of the Title I, Part A program  include:  1. Sign-in, agenda, notes, and evaluations (SANE) from LEA Title I Meetings demonstrating collaboration with other LEA offices*  2. Written communication demonstrating collaboration with other LEA offices  3. LEA fiscal monitoring of school-level budgets  4. **Agenda topics and notes must reflect the specific component of Title I, Part A and the sign-in sheets must reflect the involvement of pertinent LEA offices.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Evidence of Implementation  APPLICATION: Documentation listed is shared as a resource for LEA planning and preparation  MONITORING: Documentation listed will be reviewed by the MSDE as part of the LEA's Annual Program Review |



## A. STAFF CREDENTIALS AND CERTIFICATIONS

#### Resources

## Staff Credentials: Glossary of Terms

#### Disparity Data Chart

# Maryland Educational Equity Guidebook Focus 4: Educator and Staff Capacity

# **DIRECTIONS FOR COMPLETION OF REQUIRED ATTACHMENTS:**

application submission. All required attachments must be included as either 1) narrative statements or items embedded below, or 2) standalone addendums provided as part of

- If a LEA chooses to include required attachments below, please use the space provided below each listed required attachment to insert information.
- Ņ If a LEA chooses to include required attachments as addendums to the application, please label all required attachments to align with the provided for each required attachment (i.e. - A.1 LEA Collaboration would be written below after required attachment 1). component and list below (i.e. A.1 - means component A required attachment 1). Please use the space below to list the name of the addendum

## **REQUIRED ATTACHMENTS:**

- A written process to ensure the LEA:
- has all teachers and paraprofessionals in Title I schools meet applicable State certification and licensure requirements
- coordinates certification and licensure notification between Human Resources, the Title I Office, and school administration
- identifies (using the previous school year data) and addresses disparities that result in low-income and minority students being taught at a higher rate than other students by ineffective, inexperienced or out-of-field teachers.

to have disparities Maryland uses a gap and threshold model to identify gaps. Any gap greater than 5% or any individual category that is over 5% is considered

has a timeline to notify parents.

for the 2020-2021 school year.\* the 2020-2021 school year in

## ata used to identify disparitie

income & minority students. The data will be disaggregated for low income (Title I and non-Title I schools) and for minority students (major racial/ethnic groups: American Indian/Alaska Native, Asian, Black/African American, Hispanic, Multiple, NativeHawaiian/Pacific Islander, and White). The data must include the number and percentage of inexperienced, ineffective, and out-of-field teachers teaching low-

ESSA Consolidated Strategic Plan on November 16th \*The data will be submitted on the September 30th submission for Conditional Approval and updated, as needed, for the Final Submission with the Local

STAFF RESPONSIBLE: In addition to the Title I Coordinator, identify by name, title and department of person(s) responsible for ensuring compliance with this component.

| Ms. Brenda Rose (GALES) Mrs. Kris Hemstetter (RHES) Ms. Mary Helen Spiri (KCMS) | Ms. Arlene Reading (GALES) |           | Mr. Ed Silver       | Dr. Karen Couch |
|---------------------------------------------------------------------------------|----------------------------|-----------|---------------------|-----------------|
|                                                                                 | Principals                 | Resources | Supervisor of Human | Superintendent  |

| □ N/A                                                                                                                     | ONO                                                                                    |                             |                                                            | (Check One)                                | assurance                                                     | respond to each          | The LEA will                                                      | APPLICATION:                        |
|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------|------------------------------------------------------------|--------------------------------------------|---------------------------------------------------------------|--------------------------|-------------------------------------------------------------------|-------------------------------------|
| applicable State certification and licensure requirements,                                                                | teachers and paraprofessionals in Title I schools meet                                 | written process that all    | 1. The LEA ensures that it has a                           |                                            |                                                               |                          | Assurances                                                        | Staff Credentials and Certification |
|                                                                                                                           | ,                                                                                      | 1112(c)(6)                  | 1111(g)(2)(J)                                              |                                            |                                                               |                          |                                                                   | Citation                            |
| <ul> <li>Number and percentage of teachers who have<br/>certification and licensure in Title I schools for the</li> </ul> | List of teachers and their certification status for each Title I     school including: | process which must include: | Documentation supporting the implementation of the written | as part of the LEA's Annual Program Review | MONITORING: Documentation listed will be reviewed by the MSDE | planning and preparation | APPLICATION: Documentation listed is shared as a resource for LEA | Evidence of Implementation          |

| 1. The implementation of the procedures (from the same services) for identifying and, if applicable addressing disparities. (e.g. race; poverty data; teacher evaluation data (ineffective-inexperienced, out-of-field teachers)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1111(g)(1)(B)<br>1112(b)(2) | 4. The LEA ensures it has a written process and to identify and address any disparities that result in low-income and minority students being taught at a higher                 | □ NO □ N/A |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 2. Documentation demonstrating paraprofessional's assigned duties in Title I schools for the SY must include:  Samples of guidance, memoranda, training materials and/or agenda of meetings for principals and teachers  3. Samples and to suppose the samples and teachers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                             | Mark N/A if  there are no paraprofessionals in the Title Ischools  paraprofessionals are not assigned instructional duties                                                       | [<br>2     |
| 1. List of paraprofessionals and their qualifications - AA degree or higher, and/or PRAXIS to the paraprofessionals and their qualifications - AA degree or higher, and/or PRAXIS to the paraprofessionals are the paragraphs and the paragraphs are the paraprofessionals.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1112(c)(6)<br>1111(g)(2)(J) | 3. The LEA ensures that all paraprofessionals working in meet applicable                                                                                                         | □ NO NO    |
| Dogumentation supporting the implementation of the written preacess which must include:  1. whitiple* detect communications and meetings between turnan Resources, the Title Toffice, and reliable administration SANI emails  2. Other dogumentation to support the dea has implemented its written process, if applicable throughout the year, including denning interm check-in analysis of outcomes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1111(g)(2)(J)<br>1112(c)(6) | written process to include written process to include and licensure notification between Human Resources, the Title I Office and school administration. (Required Attachment #1) | □ NO N/A   |
| 2. Copies of 2020-2021 Principal Attestations with dates and signatures for each Title I school.  3. Substantial and to support the 15th baseline for the |                             | including any requirements for certification obtained through alternative routes to certification.  (Required Attachment #1 and #2)                                              |            |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   | academic assessments required       |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------|-------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   | available, on each of the State     |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   | of the student, If applicable and   |       |
| warten process, if applicable.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   | achievement and academic growth     |       |
| 6. Diher documentation to support the LEA has amplemented its                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   | c. information on the level of      |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   | provided to parents.                |       |
| S Conies of the timely responses provided to parents if                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   | level. A timely notice has been     |       |
| and licensure requirements at the assigned grade level.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   | requirements at the assigned grade  |       |
| consecutive weeks who does not meet Maryland's certification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   | certification and licensure         |       |
| has been assigned a teacher or substitute for 4 or more                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   | does not meet Maryland's            |       |
| 4. A dated written notice to parents regarding when their child                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   | or more consecutive weeks who       |       |
| of their students.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   | to a teacher or substitute for four |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   | b. if their child has been assigned |       |
| 3 Evidence that parents have been provided information on the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   | to their children.                  |       |
| <ol> <li>Copies of requests for information from parents on teacher</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   | who provide instructional services  |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   | teacher and of paraprofessionals    |       |
| <ul> <li>Communication/ notification to parents (newsletter,</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   | qualifications of their child's     |       |
| qualification information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   | information regarding professional  |       |
| includes notice of parent's right to request teacher                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   | a. that they may request            | 3     |
| by o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1112(e)(1)(B)(i)  | notify parents about:               | □ N/A |
| the series include:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | _                 | timelines/dates used to annually    | NO    |
| (0)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   | process that includes               |       |
| documentation supporting the poplementation of the written                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1112(e)(1)(A)(i)( | 5. The LEA ensures it has a written |       |
| regular engoing collaboration throughout the year, including danning, interm check in analysis or outcomes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |                                     |       |
| When documentation to support the WA has improved the S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   | (Required Attachment #1 and #4)     |       |
| offices showing disparity data. Teacher placement, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   | of-field teachers.                  |       |
| replacements of the contract second for the second |                   | ineffective inexperienced or out    |       |

| (Required Attachment #1) | under this part. |
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## B. SCHOOLWIDE PROGRAMS

#### vazonicaz

Schoolwide Program Non-Regulatory Guidance
MSDE Schoolwide Program Checklist

# DIRECTIONS FOR COMPLETION OF REQUIRED ATTACHMENTS:

part of application submission. All required attachments must be included as either 1) narrative statements or items embedded below, or 2) standalone addendums provided as

- If a LEA chooses to include required attachments below, please use the space provided below each listed required attachment to insert information.
- If a LEA chooses to include required attachments as addendums to the application, please label all required attachments to align with addendum provided for each required attachment (i.e. - A.1 LEA Collaboration would be written below after required attachment 1). the component and list below (i.e. A.1 - means component A required attachment 1). Please use the space below to list the name of the

### **REQUIRED ATTACHMENTS:**

- The LEA must include a written process for developing, implementing, and monitoring requirements in all Schoolwide Program Schools
- An agreement, such as an MOU, which outlines the coordination activities between the LEA and Head Start programs and, if feasible, other early childhood programs as feasible. (Section 1119(b)).
- 'n If applicable, the approval letter from MSDE to waive a Title I school with less than 40% poverty
- Written Process for how the LEA supports efforts to reduce to overuse of discipline practices that remove students from the classroom.
- strategies that may incorporate experiential learning and promote skill attainment, and (B) work-based learning opportunities that Written process for how the LEA supports programs that coordinate and integrate (A) CTE content through coordinated instructional provide students in-depth interaction with industry professionals, and if appropriate, academic credit.

should be submitted prior to the Program Review date NOTE TO LEA: Prior to the LEA Annual Program Review, MSDE specialists will review randomly selected Title I schoolwide program Plans, which

compliance with this component. STAFF RESPONSIBLE: In addition to the Title I Coordinator, identify by name, title and department of person(s) responsible for ensuring

| Dr. Karen Couch |  |
|-----------------|--|
| Superintendent  |  |

| Supervisor of rinance    | Ms. Robin Langraf (outgoing) Supervisor of rinance |
|--------------------------|----------------------------------------------------|
|                          | (KCMS)                                             |
|                          | Ms. Mary Helen Spiri                               |
|                          | Mrs. Kris Hemstetter (RHES)                        |
|                          | Ms. Brenda Rose (GALES)                            |
| Building Principals      | Ms. Arlene Reading (GALES)                         |
| Learning                 |                                                    |
| Director of Teaching and | Mrs. Gina Jachimowicz                              |

# Consolidating Funds in a Schoolwide Program: Is the LEA consolidating funds?

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| was calculated                                                            |            | to upgrade the entire educational   |              |
|---------------------------------------------------------------------------|------------|-------------------------------------|--------------|
| 3. Methodology of how percent contribution from each program              |            | order that the LEA ensures in order | N/A          |
| and the individual funding sources                                        |            | Federal, State, and local funds, in |              |
| 2. LEA Budget documents to support the consolidation of funds             |            | this part, together with other      | ONO          |
| consolidation of funds                                                    |            | consolidates and uses funds under   |              |
| <ol> <li>SANE documentation demonstrating collaboration on the</li> </ol> | 1114(a)(1) | 1. The LEA ensures that it          | ☐ YES        |
|                                                                           |            |                                     | (Check One)  |
| as part of the LEA's Annual Program Review                                |            |                                     | assurance    |
| MONITORING: Documentation listed will be reviewed by the MSDE             |            |                                     | each         |
| planning and preparation                                                  |            |                                     | respond to   |
| APPLICATION: Documentation listed is shared as a resource for LEA         |            |                                     | The LEA will |
| Evidence of Implementation                                                | Citation   | Schoolwide Programs Assurances      | APPLICATION: |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | □ N/A                                                                                                                                                                               | O [                                 | X YES                        |                                                                   |                                                                                                                                                                     |                                |                                 |                                  |                                   |                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------|-------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------|----------------------------------|-----------------------------------|-----------------------------------------------|
| <ul> <li>schoolwide program Reform         Strategies*</li> <li>Parent, Family and Stakeholder         Engagement</li> <li>If applicable, coordination and         Integration of Federal, State,         and Local services and         programs.</li> </ul>                                                                                                                                                                                                                                                   | <ul> <li>components:</li> <li>Comprehensive Needs</li> <li>Assessment</li> </ul>                                                                                                    | Program includes the following four | 2 The LFA ensures the        | funds, describe how the system coordinates financial resources to | <ul> <li>i. Describe how the LEA will assist<br/>schools in consolidating funds for<br/>schoolwide programs.</li> <li>ii If the LEA is not consolidating</li> </ul> | school are from such families. | of the children enrolled in the | the children are from low-income | which not less than 40 percent of | eligible school attendance area in            |
| 1114(b)(2)<br>1114(b)(5)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1114(b)(6)<br>1114(b)(2)(7)(<br>i-iii)(I-V)                                                                                                                                         | 1936-000g                           | CHAPATTA                     |                                                                   |                                                                                                                                                                     |                                |                                 |                                  | -                                 |                                               |
| <ol> <li>Qualitative and quantitative data collected, including culture/climate, demographics, student performance, student attendance, behavior, and family and community involvement.</li> <li>As needed, evidence of interviews, focus groups, or surveys.</li> <li>Tools or processes to identify the strengths and needs of students, teachers, school and community.</li> <li>Examples of how the data is used by the administration, teachers and parents to guide decisions and instruction.</li> </ol> | <ul> <li>within the written process a description of how the LLA.</li> <li>will examine relevant academic acrievement, include data-malysis charts, tools, and/or takes.</li> </ul> | A written proce                     | 1 Conies of Schoolwide Plans |                                                                   |                                                                                                                                                                     |                                |                                 |                                  |                                   | 4. Disbursement method for consolidated funds |

\*MSDE's Title | Office strongly encourages LEAs to implement "evidence-based" interventions/ strategies/activities/program, Tiers 1-3. At minimum the interventions/strategies/ activities/ program for non-CSI schools should demonstrate a rationale that meet the "Demonstrate a Rationale" requirement. (Level 4)

**Guidance: NRG: Using Evidence to** stakeholders about the success of organization is studying the another SEA, LEAs, or research elsewhere (e.g., this could mean that intervention. (Non-Regulator) intervention or is underway will happen as part of the promising evidence or higher, that evaluation that suggests how the intervention elsewhere), to inform intervention, ideally producing to study the effects of the relevant outcomes; and 2) An effort informed by research or an well-specified logic-model that is intervention should include: 1) A intervention is likely to improve To demonstrate a rationale, the

Examples of how data is reviewed in a disaggregated format to look at progress and needs of all student groups.

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Examples of how the needs assessment is used for a cycle of ongoing continuous improvement engaging all stakeholders.

## Schoolwide program Reform Strategies:

- Examples of how schoolwide program reforms increase the quality and quantity of instruction.
- Evidence that the reform strategies align with the needs assessment and address the needs of all students including low achieving, accelerated, etc.
- 3. Evidence to demonstrate the effectiveness of reforms.
- 4. Applicable adjustments were made or are planned to be made to address students not making progress.

## Parent, Family and Stakeholder Engagement:

- Evidence of the involvement of teachers, principals, and other school staff in the development of the schoolwide program plan include:
- SAN from School Improvement meetings
- Written communication, including email, letters, newsletters, website
- Surveys and survey data
- NOTE: these items may be available in component D Parent and Family Engagement.

# If appropriate and applicable, coordination and integration of Federal, State, and Local programs:

- SAN from meetings involving other Federal, State, and local programs (Title III, Title IV, Judy Center, Headstart, Library,
- If applicable, evidence that federal, state, and local resources

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             | elementary school programs, if        | □ N/A |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             | childhood programs to local           |       |
| 3. Documentation of articulation meetings, if applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             | children in the transition from early | ONO   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (A)(iii)(V) | strategies for assisting preschool    |       |
| 1. SAN from collaboration meetings regarding transitions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1114(b)(7)  | 5. The LEA ensures that it has        | ⊠ YES |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             | and the public.                       | □ N/A |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             | plan available to the LEA, parents,   | č     |
| 2. Standard Brogram plans available source public                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             | for making the schoolwide program     | 200   |
| Schoolwide Program Plan on school websit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1114(b)(4)  | 4. The LEA ensures it has a process   | ⊠ YES |
| 7. Other documentation to support the LFA has implemented its<br>sunttemprocess. If applicable.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                                       |       |
| a podumentario regimentario della principali della propositiona di contra della principali |             |                                       |       |
| Email communicati                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                                       |       |
| LEA Program monitoring plants schedule     Program monitoring reports                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             | Required Attachment #1                |       |
| SAN from program monitoring                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             | based on student needs.               | □ N/A |
| <ol> <li>Schoolwide program menitoring tool(s)</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             | monitored and revised as necessary    |       |
| Plan water more application:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             | implementation are regularly          | ONO   |
| positive state of implementation of the LFA Monitoring                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1114(b)(3)  | 3. The LEA ensures all schoolwide     | ⊠ YES |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             | Regulatory Guidance                   |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             | Early Learning in ESSA Non-           |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             | MSDE schoolwide program Checklist     | V. 2  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                                       |       |
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| are braided to maximize the impact of the schoolwide program                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             | Strengthen Education Investments)     |       |

| NO reduce the overuse of discipline practices that remove students from the LEA has a written process for late of the classroom.  Required Attachment #4  NES  7. The LEA has a written process for how the LEA supports end integrate (A) Career and Technical Education (CTE) and Technical Education (CTE) and promote skill attainment, and (B) work-based learning opportunities that provide students in-depth interaction with industry professionals, and if appropriate, academic credit.  No content through coordinated in-depth interaction with industry professionals, and if appropriate, academic credit.  Required Attachment #5  1112(b)(11) process, which may include:  2. Written communication between Title process, which may include:  3. SANE from professional learning related the written process.  4. Data reports and analysis demonstration the written process and or twork-Based Learning Office.  5. Written communication between Title process, which may include:  6. SANE from professional learning office.  8. SANE from professional learning office.  9. SANE from professional learning office.  1112(b)(12) Documentation supporting the implementa the written process.  9. SANE from school events and or LEA events and/or Work-Based Learning.  1. SAN from collaboration between Title process.  2. Written communication between Title process.  3. SANE from professional learning office.  2. Written communication between Title process.  3. SANE from professional learning office.  4. SANE from professional learning office.  5. Written communication between Title process.  6. Mritten communication between Title process.  8. SANE from professional learning office.  9. SANE from professional learning office.  1. SAN from collaboration professional learning office.  1. SAN from collaboration professional learning office.  1. SAN from colla |       | Required Attachment #2               |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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| how the LEA supports efforts to reduce the overuse of discipline practices that remove students from the classroom.  Required Attachment #4  7. The LEA has a written process for how the LEA supports programs that coordinate and integrate (A) Career and Technical Education (CTE) content through coordinated instructional strategies that may incorporate experiential learning opportunities that provide students in-depth interaction with industry professionals, and if appropriate, academic credit.  Required Attachment #5    Documentation supports and athe written process for and/or Work-Basee (A-B)   Documentation supports and athe written process for and/or Work-Basee (B) work-based learning off appropriate, academic credit.    Documentation supports and athe written process sor and/or Work-Basee (B) work-based learning off appropriate, academic credit.    Documentation supports and athe written process sor and/or Work-Basee (B) work-based learning off appropriate, academic credit.    Documentation supports and athe written process and/or Work-Basee (B) work-based learning off appropriate, academic credit.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       | 6. The LEA has a written process for | 1112(b)(11) | Documentation supporting the implementation of the written                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| reduce the overuse of discipline practices that remove students from the classroom.  Required Attachment #4  Required Attachment #4  7. The LEA has a written process for coordinate and integrate (A) Career and Technical Education (CTE) content through coordinated instructional strategies that may incorporate experiential learning and promote skill attainment, and (B) work-based learning opportunities that provide students in-depth interaction with industry professionals, and if appropriate, academic credit.  Required Attachment #5  1. SAN from collabora the written process for process, which may incorporate experiential learning and professionals, and if appropriate, academic credit.  Required Attachment #5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       | how the LEA supports efforts to      |             | process, which may include:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| practices that remove students from the classroom.  Required Attachment #4  Required Attachment #4  3. SANE from profess strategies (multi-tipractices, positive etc.)  7. The LEA has a written process for how the LEA supports programs that coordinate and integrate (A) Career and Technical Education (CTE) content through coordinated instructional strategies that may incorporate experiential learning and promote skill attainment, and (B) work-based learning opportunities that provide students in-depth interaction with industry professionals, and if appropriate, academic credit.  Required Attachment #5  Services/Discipline 2. Written communic etc.)  4. Data reports and a the written process for 1112(b)(12)  Documentation suppoint process, which may incorporate experiential learning opportunities that may incorporate experiential learning off sand/or Work-Based Learning Off and/or Work-Based Based Learning opportunities that provide students in-depth interaction with industry professionals, and if appropriate, academic credit.  Required Attachment #4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | □ NO  | reduce the overuse of discipline     |             | 1. SAN from collaboration meetings between Title I and Student                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| the classroom.  Required Attachment #4  Services/Discipline Servic |       | practices that remove students from  |             | Services/Discipline Office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Required Attachment #4  3. SANE from profess strategies (multi-ti practices, positive etc.)  7. The LEA has a written process for how the LEA supports programs that coordinate and integrate (A) Career and Technical Education (CTE) content through coordinated instructional strategies that may incorporate experiential learning and promote skill attainment, and (B) work-based learning opportunities that provide students in-depth interaction with industry professionals, and if appropriate, academic credit.  Required Attachment #5  SANE from profess that (A-B)  1. SAN from collaboration (CTE)  2. Written communication (A-B)  1. SANE from profess and and and/or Work-Based learning and promote students in-depth interaction with industry professionals, and if appropriate, academic credit.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | □ N/A | the classroom.                       |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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| strategies (multi-ti practices, positive etc.)  7. The LEA has a written process for coordinate and integrate (A) Career and Technical Education (CTE) content through coordinated instructional strategies that may incorporate experiential learning and promote skill attainment, and (B) work-based learning opportunities that provide students in-depth interaction with industry professionals, and if appropriate, academic credit.  Required Attachment #5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |       |                                      |             | 3. SANE from professional learning related to behavior support                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| ### coordinate and integrate (A) Career and Technical Education (CTE) content through coordinated instructional strategies that may incorporate experiential learning and promote skill attainment, and (B) work-based learning opportunities that provide students in-depth interaction with industry professionals, and if appropriate, academic credit.  ###################################                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |                                      |             | practices, positive behavioral interventions and supports (PBIS),                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 7. The LEA has a written process for how the LEA supports programs that coordinate and integrate (A) Career and Technical Education (CTE) content through coordinated instructional strategies that may incorporate experiential learning and promote skill attainment, and (B) work-based learning opportunities that provide students in-depth interaction with industry professionals, and if appropriate, academic credit.  4. Data reports and a the written process 5. Data reports and a the written process 6. Data reports and a the written process 6. Data reports and a the written process                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |                                      |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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| tion with industry  1. The written process of the written process of the many of the written process of the writte |       | opportunities that provide students  |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| nd if appropriate,  6. Differences in the written process in the written process in the written process in the written process.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       | in-depth interaction with industry   |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 6. ment #5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       | professionals, and if appropriate,   |             | the written process                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Required Attachment #5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       | academic credit.                     |             | <ol><li>Other desumentarion to support the LEA has implemented to</li></ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       | Required Attachment #5               |             | Written process, if applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

## C. TARGETED ASSISTANCE SCHOOLS

#### Kesources:

MSDE Targeted Assistance Program Checklist

# DIRECTIONS FOR COMPLETION OF REQUIRED ATTACHMENTS:

part of application submission. All required attachments must be included as either 1) narrative statements or items embedded below, or 2) standalone addendums provided as

- If a LEA chooses to include required attachments below, please use the space provided below each listed required attachment to insert information.
- Ņ If a LEA chooses to include required attachments as addendums to the application, please label all required attachments to align with addendum provided for each required attachment (i.e. - A.1 LEA Collaboration would be written below after required attachment 1). the component and list below (i.e. A.1 - means component A required attachment 1). Please use the space below to list the name of the

## REQUIRED ATTACHMENTS:

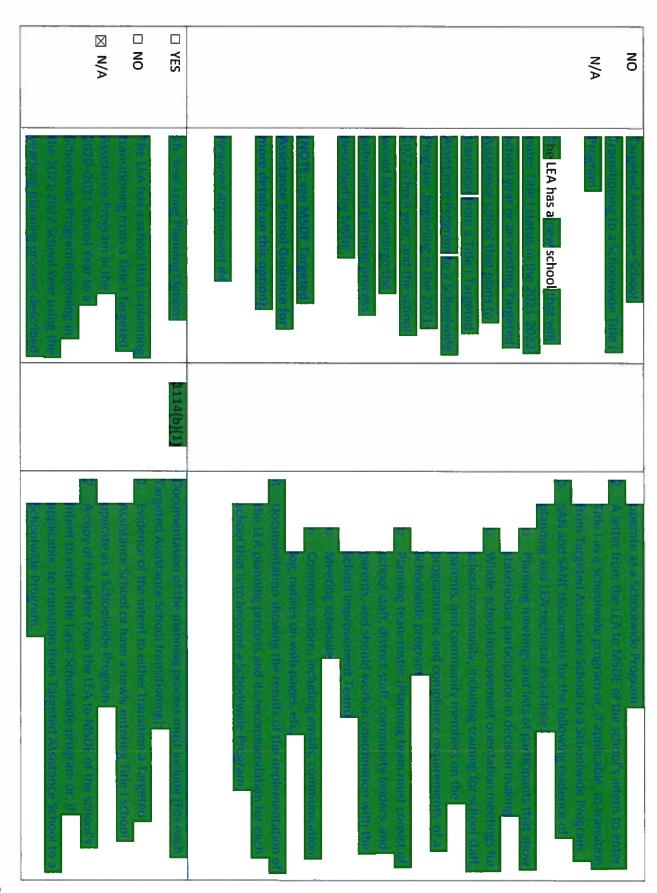
The LEA must include the following documents in their Title I, Part A Application:

- \_,
- A written process for developing, implementing, and monitoring requirements in all Targeted Assistance Schools including a timeline for academic achievement standards, including how students are ranked using multiple academic selection criteria. identifying eligible students who are most in need of services, who are failing, or at risk of failing to meet the State's challenging student
- childhood programs. (Section 1119(b)) An agreement, such as an MOU, which outlines the coordination activities between the LEA and Head Start and, other early

compliance with this component. STAFF RESPONSIBLE: In addition to the Title I Coordinator, identify by name, title and department of person(s) responsible for ensuring

| V: Targeted Assistance Schools Citation Evidence of Imp | APPLICATION                 |  |
|---------------------------------------------------------|-----------------------------|--|
| nce of Im                                               | i: Targeted Assistance Scho |  |
| nce of Im                                               | ols Citation                |  |
| 믕                                                       | nce of Ir                   |  |

| □ YES                                                                                                                                                                   |                                                                                                                                                   | N NO                                                                                                                                                    | □ YES                                                                                  | The LEA will respond to each assurance (Check One)                                                                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1a. Wheel pled Parting Chapters.                                                                                                                                        | List Title I school(s) and School ID number below OR attach a list of School School Indicate Name Number New Title I School or Current TAS School | Sugara esistana Program o a                                                                                                                             | In the JDA ensures that it has a written buseass for free stituting a                  | Assurances                                                                                                                                                                                          |
| (A)(1)(d)4EE                                                                                                                                                            |                                                                                                                                                   |                                                                                                                                                         | 1114(a)(1)(B)                                                                          |                                                                                                                                                                                                     |
| Dojumentation of the planning process must makele<br>Evidence of the intent to either papertion a Targeted<br>Assistance School or have a newly entering Title I school |                                                                                                                                                   | L. Life process for transitioning a Targeted Assistance Program to a Schoolwide Brogram.  2. Other documentation to support the LEA has implemented its | Documentation supporting the implementation of the willten opposes which must include: | APPLICATION: Documentation listed is shared as a resource for LEA planning and preparation MONITORING: Documentation listed will be reviewed by the MSDE as part of the LEA's Annual Program Review |



| □ YES  2. The LEA ensures it has a written process for developing, implementing, and monitoring requirements for identifying eligible students who are at most in need of services, who are failing, or at risk of failing to meet the State's challenging student academic achievement standards, including how students are ranked using                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1115(c)(1)(B)                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 1. Weighted selection criteria  O Data sources for multiple selection criteria (by school)  2. Master ranking (all students ranked showing most needy students served by grade and subject area)  3. Targeted Assistance teachers and para schedules with matching student roster  4. Service delivery model  5. Description of how services will be delivered to Targeted | B. SAM/SAME distances of the following evidence of planning and LEA technical assistances  Planning intertuges  Lists of participants that show stakeholder participation in decision making wherefolder subjects of participants that show stakeholder participation in decision making that ing tall sectings for subjects of participants, and decision making that ing tall section staff, participant and compliance requirements of a school staff, distinct staff domination with the school staff, and compliance requirements of a school staff, distinct staff domination with the School staff, and school independ a staff domination with the School participants school independ a staff domination with the School participants, including emails communication og, naticipal and wempages, etc.  1. LEA Process for Approving a Targettal Assistance School consistent with each school to be submitted to MSDE. |

multiple academic selection

Required Attachment #

#### 1115(b)(2)(A-G)

The LEA ensures the following seven components: Assistance Program includes the implementation of a Targeted

## Targeted Assistance Program

Checklist

X

8

YES

μ

- Use program's resources to help challenging academic standards; eligible children meet the state's
- 2 Use methods and instructional academic program of the strategies to strengthen the
- į Coordinate with and support the preschool children in the which may include services to regular educational program

LEA schedules with dates for regular review for each Title I Targeted Assistance Program.

Program's resources to help eligible children meet the state's

challenging academic standards may include: Programs, activities, and academic courses necessary to provide a well-rounded education.

academic program of the school may include: Methods and instructional strategies to strengthen the

- Expanded learning time, before- and after-school, and summer programs and opportunities
- A schoolwide program tiered model to prevent and address coordinated with similar activities and services carried out U.S.C. 1400 et seq.). under the Individuals with Disabilities Education Act (20 behavior problems, and early intervention services,

Coordination with the regular education program

SAN from collaboration meetings

- include:
- Timelines with evidence of implementation

Assistance students at each school. (Push-in, pullout, etc.)

- 9 Documentation that the school complies with Title I studentto-teacher ratio of no more than 8:1 in a small group setting
- .ω .\ School master schedules
- Exit criteria by school

φ

LEA School-level Monitoring:

Evidence of implementation of the LEA Monitoring Plan

include:

SAN from program monitoring

Email communication Program monitoring reports

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Required Attachment #3              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | academic standards.                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | meet the challenging State          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | enable such children to             |
| program plan.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | additional assistance to            |
| are braided to maximize the impact of the schoolwide                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | if necessary, to provide            |
| 2. If applicable, evidence that federal, state, and local resources                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | program under this section,         |
| Health Benadineral Department of Sach Services etc.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | the targeted assistance             |
| programs (Title III, Title IV, Judy Center, Headstart, Library,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | eligible children and revise        |
| 1. SAN from meetings involving other Federal, State, and local                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | review the progress of              |
| Federal, State, and Local programs:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (iii) on an ongoing basis,          |
| it appropriate and applicable, coordination and integration of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | and                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | provided under this part:           |
| and Family Engagement.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | school hours for instruction        |
| 1. NOTE: these items may be available in component D - Parent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | classroom during regular            |
| -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | children from the regular           |
| or and an analysis and an analysis of particular and an analysis of the particular and th | (ii) minimize the removal of        |
| Chiphedies to increase the involvement of parents of eligible                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | curriculum;                         |
| THE RESERVE OF THE PROPERTY OF THE PARTY OF  | accelerated, high quality           |
| MOUTH THE SHEETS WAS AND ASSOCIATED BY THE SHEET SHEETS AND ASSOCIATION OF THE SHEETS AND ASSOCI | (i) help provide an                 |
| Filledement checklet mater annount capability talking man                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | assurances that it will:            |
| work with parents as equal partners (see ration) and sample                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | School will provide the LEA         |
| men no estrensisserethered unwareunos edutorios elevanos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 7. Each Title   Targeted Assistance |
| 6. SAME train building capacity for school level training to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | and local programs;                 |
| 3. Professional development schedules, plans, and/or calendars                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | coordinate with Federal, State,     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6. If appropriate and applicable,   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | eligible children;                  |
| 1. Data sources demonstrating the need for identified                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | involvement of parents of           |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5. Strategies to increase the       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Development;                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4. Provide Professional             |
| program and Title I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | programs;                           |
| 2. Documentation <b>management</b> between regular education                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | transition from early childhood     |

| The state of the s |                        |                                                                                                      |                                                                   |                                       |                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        | N/A                                                                                                  | N<br>O                                                            |                                       | YES                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Required Attachment #2 | additional assistance to eligible children.                                                          | an ongoing basis and programs are revised if necessary to provide | participating children is reviewed on | 4. The LEA ensures that progress of                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                                                                                                      |                                                                   | (b)(2)(G)(iii)                        | 1115                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        | review and progress monitoring 4. Student progress monitoring (evidence of progress/lack of progress | SAN documentation of program adjustments based on data            |                                       | 1. LEA schedules with dates for regular review for each Title I |

## D. PARENT AND FAMILY ENGAGEMENT

#### resources

Parent and Family Engagement District-Level Checklist

Parent and Family Engagement School-Level Checklist

# **DIRECTIONS FOR COMPLETION OF REQUIRED ATTACHMENTS:**

part of application submission All required attachments must be included as either 1) narrative statements or items embedded below, or 2) standalone addendums provided as

- If a LEA chooses to include required attachments below, please use the space provided below each listed required attachment to insert information.
- 2 If a LEA chooses to include required attachments as addendums to the application, please label all required attachments to align with addendum provided for each required attachment (i.e. -  $ilde{A}$ .1 LEA Collaboration would be written below after required attachment 1). the component and list below (i.e. A.1 - means component A required attachment 1). Please use the space below to list the name of the

### REQUIRED ATTACHMENTS:

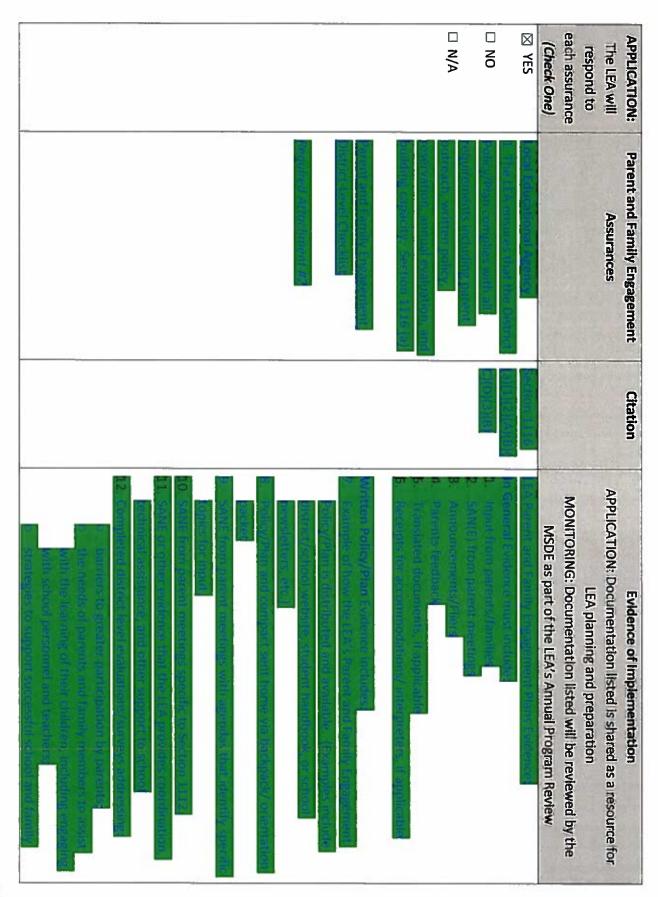
The LEA must attach a copy of the following documents in their Title I, Part A Application:

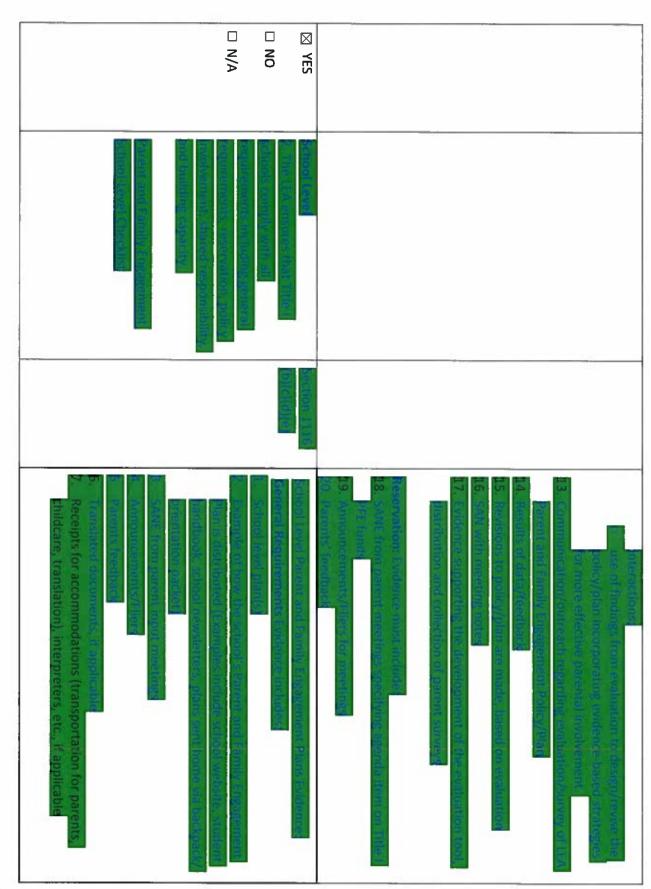
- A written process to ensure that the LEA monitors the implementation of Parent Family Engagement requirements specified in section 1116 including the requirements for Parent and Family Engagement Plan and School-Parent Compact.
- Title I Parent and Family Engagement Policy/Plan that is distributed to parents/families.
- Tool used for annual evaluation of the content and effectiveness of the LEA's Parent and Family Engagement Policy/Plan.

Engagement Plans and School-Parent Compacts, which should be submitted prior to the Program Review. NOTE TO LEA: Prior to the LEA Annual Program Review, MSDE specialists will review randomly selected Title I school Parent and Family

compliance with this component. STAFF RESPONSIBLE: In addition to the Title I Coordinator, identify by name, title and department of person(s) responsible for ensuring

| Mrs. Gina Jachimowicz       | Director of Teaching and Learning |
|-----------------------------|-----------------------------------|
| Ms. Arlene Reading (GALES)  | Principals                        |
| Ms. Brenda Rose (GALES)     | •                                 |
| Mrs. Kris Hemstetter (RHES) |                                   |
| Ms. Mary Helen Spiri        |                                   |
| (KCMS)                      |                                   |





| LEA and School-Level Documentation must include:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1116(e)(1-6) | Building Capacity for |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------|--|
| DESERVATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |              |                       |  |
| handbook, achool newsletters, place sent home we hackback/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |                       |  |
| distributed (Examples include subool website, station)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              |                       |  |
| Assemble of how the serront's 5-hood/Parents Compact is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |                       |  |
| SAME from sharing scheel-parent compact with parents and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              | 10)                   |  |
| 4. Parent feedback                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                       |  |
| 3 Apridumentations/Phans for markings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |                       |  |
| and man on the subjection of the second of t |              |                       |  |
| i. School-Pareyu.Compa(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |                       |  |
| THOUGHOUS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |                       |  |
| Sharati Basnamsikillar (School Barant Commodbandana                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |                       |  |
| 15. How parents are informed about the Schoolwide plan and can-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                       |  |
| childcare, translation), interpreters, etc., if applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |                       |  |
| d documents, it applicables                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              |                       |  |
| id. Annonacements/Alters of our react/syems                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              |                       |  |
| THE AND SPECIES INVESTIGATION SPECIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |                       |  |
| Policy involvement Evidence auch include:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |                       |  |
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| It for the free free for the stugs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                       |  |
| Prefords                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |                       |  |
| Reservation Evidence includes:  B) SAIVE from parent meetings specifying agenda itemion little i                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |                       |  |

| □ N/A                                                                                                                                                                                  | □ NO                                                             | ⊠ YES                                                      |                                   | □ N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ONO                                    |                                               | ⊠ YES                                | N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Family Engagement requirements in Title I schools.  (Required Attachments (Required Attachments))                                                                                      | process for monitoring the implementation of Parent and          | The LEA ensures it has a written                           | with disabilities, and parents of | participation of parents with limited English proficiency, parents                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | provide full opportunities for the     | schools, to the extent practicable,           | The LEA ensures that all Title I     | Involvement The LEA ensures that the Title I Office and all Title I schools build capacity of parent/family, community and school personnel for effective involvement of parents and family members in improving student academic achievement.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                        | 1116(e)(1-14)                                                    | 1116(a)(2)(B)                                              |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |                                               | 1116(f)                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2. Training and/or evaluation feedback results 3. Data charts, tools, and/or lables demonstrating, engagement of parents and bunity members in improving student academic achievement. | SANE from technical assistance, including tupic specific agendar | Fuldence at Hish monitoring processes of Patent and Family |                                   | S. Kecally Sylonace operations of the process of the process of the second seco | 2. Translated documents, if applicable | 1 SAME From LEA technical against the trapels | Accessibility evidence must include: | 1. SANE from LEA technical assistance to schools 2. SANE from building capacity for district and school-level (See Parent and Family Engagement Checklist under Building Capacity requirements)  Building Capacity requirements  Building Capacity for Building  Building Capacity requirements  Building Capacity for Building  Building Capacity for Building  Building Capacity for Building  Building Capacity for Building  Building Capacity for district and school-level (See Parent Building  Building Capacity for Building Capacity for Building  Building Capacity for Building Capacity for Building  Building Capacity for Building Capa |

# E. PARTICIPATION OF CHILDREN ENROLLED IN PRIVATE SCHOOLS

### esources

Non-Regulatory Guidance: Equitable Services

Consultation Checklist

Affirmation of Consultation Form

Intent to Participate Form

# DIRECTIONS FOR COMPLETION OF REQUIRED ATTACHMENTS:

part of application submission. All required attachments must be included as either 1) narrative statements or items embedded below, or 2) standalone addendums provided as

- If a LEA chooses to include required attachments below, please use the space provided below each listed required attachment to insert information.
- 2 If a LEA chooses to include required attachments as addendums to the application, please label all required attachments to align with addendum provided for each required attachment (i.e. - A.1 LEA Collaboration would be written below after required attachment 1). the component and list below (i.e. A.1 - means component A required attachment 1). Please use the space below to list the name of the

### REQUIRED ATTACHMENTS:

The LEA must include the following documents in their Title I, Part A Application:

- A written process for:
- (a) inviting private school officials and ongoing consultation with private school officials to provide equitable participation to students in private schools;
- ordering and storing of materials and equipment for use in the program provided to private school children
- (ii) evaluating Title I Program for private schools regarding how the services will be academically assessed and how the results will be included in the overall evaluation of the effectiveness of the Title I program



STAFF RESPONSIBLE: In addition to the Title I Coordinator, identify by name, title and department of person(s) responsible for ensuring

Title, I Coordinator

Michaele E. Butler

| Pleas                          | (MOUs) (provide s                                                                                         | □ Ei<br>cont<br>eligit                                                                                  | ⊠ N/A eligit                                                                                                                         | $\square$ YES 1. Delin The LE, $\square$ NO apply):                                                                                                                                              | The LEA will in respond to each assurance (Check One)                                                                                                                                               |
|--------------------------------|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Please identify LEAs involved. | ☐ Enters into a formal agreement (MOUs) with other LEA(s) to provide services to private school students. | □ Enters into a third party contract to provide services to eligible private school students.           | <ul> <li>Provides services directly to the<br/>eligible private school students.</li> </ul>                                          | <ol> <li>Delivery of Services</li> <li>The LEA ensures it (check all that<br/>apply):</li> </ol>                                                                                                 | In Private Schools Assurances                                                                                                                                                                       |
|                                |                                                                                                           |                                                                                                         |                                                                                                                                      | 1117(b)(1)(C)(G)                                                                                                                                                                                 | Citation                                                                                                                                                                                            |
|                                | o Tappilitable. Signed MOU with wither tea.                                                               | 4. If applicable, formal agreement (MOU) with other LEA to provide services to private school students. | participating private school children  3. Third party vendor documentation that the LEA has transferred Title I funds to another LEA | <ol> <li>Copies of contracts or agreements with individuals under<br/>contract with the LEA (hourly employees)</li> <li>Payroll lists for Title I staff providing Title I services to</li> </ol> | APPLICATION: Documentation listed is shared as a resource for LEA planning and preparation MONITORING: Documentation listed will be reviewed by the MSDE as part of the LEA's Annual Program Review |

| ☐ YES  4. Equitable Services to Students  The LEA ensures it provides                                 | students in private schools, including how the LEA ensures that services to private school students start at the beginning of the school year.  Required Attachment #1a | ☐ YES  3. Ongoing Consultation  The LEA ensures it has a written process for ongoing consultation with private school officials to provide equitable participation to                                                                                                                  | <ul> <li>✓ YES</li> <li>☐ Officials</li> <li>☐ NO</li> <li>☐ The LEA ensures it has a written process for inviting private schools to participate in the Title I, Part A program.</li> <li>Required Attachment #1a</li> </ul>                                                                                     | Provide the date(s) services will begin.  Required Attachment #1c |
|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| Students   1117(a)(1)(A)<br>les   8501(c)                                                             | isures<br>chool<br>inning of                                                                                                                                            | written ultation als to pation to                                                                                                                                                                                                                                                      | chool 1117(a)(1)(A) written te schools I, Part A  13  13  1, Part A                                                                                                                                                                                                                                               | es will                                                           |
| <ol> <li>List of par</li> <li>Multiple s</li> </ol>                                                   |                                                                                                                                                                         | 1. Evidence Consult  O SANE do  agendas, agendas, the  2. If applicable, the private school de                                                                                                                                                                                         | . v +                                                                                                                                                                                                                                                                                                             |                                                                   |
| List of participating private school children Multiple selection criteria used to select for services |                                                                                                                                                                         | Evidence Consultation Topics are addressed:  O SANE documentation including topic specific agendas; emails, notes from phone calls If applicable, the LEA should have a signed letter from the private school designee if the official is representing a consortium of private schools | Approved list of private schools and approved church exempt schools  Other forms of outreach (emails, phone logs, or certified mail receipts, etc.) List of addresses for low-income children generating funds provided by private school officials (this may be from surveys or actual FARMs, CEP or other data) |                                                                   |

| □ YES                                                                                                                       | □ NO ⊠ N/A                                                                                                                                                                                                                  | □ YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | N/A                                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| 7. Supervision and Evaluation The LEA ensures it has a process for oversight, monitoring, supervising, and evaluating the   | 6. Dispute Resolution The LEA ensures it has a written dispute resolution process for resolving disagreements with private schools participating in the Title I, Part A program prior to escalation to the State Ombudsman. | 5. Teachers and Families Participation The LEA ensures that families and teachers of the children participate, on an equitable basis, in services and activities developed pursuant to Section 1116.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | services to private schools' students in an equitable manner based on the needs of the participating private school. |
| 1117(b)(1)<br>1117 (d)(1)                                                                                                   | 1117(b)(2-6)<br>1117(c)(2)                                                                                                                                                                                                  | 1117(1)(8)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                      |
| Evidence LEA Supervises:  LEA Program Oversight  1. Schedules of Title I staff  2. Timeline/schedules for monitoring visits | <ol> <li>If applicable, copy of communication and/or SANE between LEA, MSDE, and/or private school official working toward resolution</li> <li>If applicable, evidence of resolving disagreements</li> </ol>                | 1. Evidence of professional development for teachers:  O Agenda topic-specific SANE  C List of professional development activities provided or scheduled to be provided to the classroom teachers  O Purchase orders, invoices, agendas, sign-in sheets for costs related to professional development activities for Title I funded staff that show that these costs are charged to administration, costs are charged to administration, costs are charged to professional development activities:  O Agenda topic-specific SANE  O List of family engagement activities scheduled or to be scheduled for families of participating students  O Purchase orders, invoices, agendas, sign-in sheets for costs related to parent involvement activities, costs related to parent involvement activities, costs related to parent involvement activities. |                                                                                                                      |

| <ol> <li>Progress reports/EOY reports on effectiveness of services</li> </ol> |                                 |     |
|-------------------------------------------------------------------------------|---------------------------------|-----|
| Evidence of Evaluation must include:                                          |                                 |     |
| <ol> <li>Title I property labels</li> <li>Inventory list</li> </ol>           |                                 |     |
| Ordering and Storing of Waterials and Equipment Overs                         |                                 |     |
| and qualified paraprofessionals.)                                             |                                 |     |
| teachers that meet state certification and licensure requirements             |                                 |     |
| LEA has required the third party provider/contractor to employ                |                                 |     |
| (May not apply to LEAs that use a third party provider, unless the            |                                 |     |
| and licensure                                                                 |                                 |     |
| 2. Paraprofessionals providing instructional support are under                |                                 |     |
|                                                                               |                                 |     |
| 1. Teachers providing services meet state certification and                   |                                 |     |
| Qualifications of staff providing services:                                   |                                 |     |
| 6. Consultation between LEA and third party vendor                            |                                 |     |
| 5. Sample lesson plans and student work                                       |                                 |     |
| etters, emails, reports, or notes, if applicable                              | Kequirea Attachment #1b & c     |     |
| providing services or private schools officials including                     |                                 |     |
| 4. Monitoring feedback on student progress to Title I staff                   |                                 |     |
| schools                                                                       | school students.                |     |
| <ol><li>LEA written process and procedures for monitoring private</li></ol>   | Title i brogram serving private | N/A |

### F. EDUCATION FOR HOMELESS CHILDREN AND YOUTH

Non-Regulatory Guidance: Education for Homeless Children and Youth Program

Shelter Housing for Children and Youth Tracking Certification

# **DIRECTIONS FOR COMPLETION OF REQUIRED ATTACHMENTS:**

part of application submission. All required attachments must be included as either 1) narrative statements or items embedded below, or 2) standalone addendums provided as

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- Ņ If a LEA chooses to include required attachments as addendums to the application, please label all required attachments to align with addendum provided for each required attachment (i.e. - A.1 LEA Collaboration would be written below after required attachment 1). the component and list below (i.e. A.1 - means component A required attachment 1). Please use the space below to list the name of the

### **REQUIRED ATTACHMENTS:**



- 2 If applicable,
- a description of how the LEA calculated the excess costs of providing transportation to homeless students;
- the calculations that the LEA used to arrive at the figure on this section.
- 'n Per COMAR 13A.05.09.03, provide a list of all currently active shelter sites in the county that serve homeless children and families

compliance with this component. STAFF RESPONSIBLE: In addition to the Title I Coordinator, identify by name, title and department of person(s) responsible for ensuring

|          | Mrs. Angela Holocker   |
|----------|------------------------|
| Services | Coordinator of Student |

|                                                                                                                                                                                                                     |                  | Required Attachment #1 and #2                                                                                                                  | 31<br>31                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| <ul> <li>Funds used for instruction and support services</li> <li>Written/email communication with LEA homeless education coordinator/liaison) of agreed reservation set-aside for allowable activities.</li> </ul> |                  | method (e.g., past homeless student enrollment and support services cost data), and how the liaison was consulted or involved in that process. | 4                          |
| <ul> <li>Funds used for full or part of the homeless<br/>education liaison or additional staff</li> <li>Funds used for excess transportation</li> </ul>                                                             |                  | reservation set-aside, whether by a needs assessment or some other                                                                             | □ N/A                      |
| Collaboration meetings to determine the reservation (SAN)                                                                                                                                                           | )(i)             | ensures that it uses a method for determining the homeless                                                                                     | O NO                       |
| encumentation supporting the implementation of the written                                                                                                                                                          | 1113(c)(3)(A)(c  | 2. The LEA has a written process and                                                                                                           |                            |
|                                                                                                                                                                                                                     |                  | Vento Homeless Education Act.  Required Attachment #1                                                                                          |                            |
| <ul> <li>Copy of homeless enrollment data</li> <li>Copy of support services data</li> </ul>                                                                                                                         |                  | accordance with the McKinney-                                                                                                                  |                            |
| - 5                                                                                                                                                                                                                 |                  | effort in the LEA, to address the needs of homeless students, in                                                                               | □ N/A                      |
| homeless students and families  2. Consultation Meetings with the LEA homeless education                                                                                                                            |                  | provide educationally related support services in a coordinated                                                                                | ONO                        |
| 1. Email or written communication regarding the needs of                                                                                                                                                            | 1113(c)(3)(A)(i) | 1. The LEA ensures that Title I funds                                                                                                          | S3A 🖾                      |
| MONITORING: Documentation listed will be reviewed by the MSDE as part of the LEA's Annual Program Review                                                                                                            |                  |                                                                                                                                                | each assurance (Check One) |
| APPLICATION: Documentation listed is shared as a resource for                                                                                                                                                       |                  | and Youth Assurances                                                                                                                           | The LEA will               |
| Evidence of Implementation                                                                                                                                                                                          | Citation         | Education for Homeless Children                                                                                                                | APPLICATION:               |

.

O 47

# SHELTER HOUSING FOR CHILDREN AND YOUTH TRACKING CERTIFICATION

| PERSON | ADDRESS/TELEPHONE/EMAIL | POPOLATION SERVED |
|--------|-------------------------|-------------------|
| PERSON |                         |                   |
|        |                         |                   |
|        |                         |                   |
|        |                         |                   |
|        |                         |                   |

Return to application

### G. SUPPORT FOR FOSTER CARE STUDENTS

### Vesculces

Non-Regulatory Guidance: Ensuring Educational Stability for Children in Foster Care

# **DIRECTIONS FOR COMPLETION OF REQUIRED ATTACHMENTS:**

part of application submission. All required attachments must be included as either 1) narrative statements or items embedded below, or 2) standalone addendums provided as

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- 2 addendum provided for each required attachment (i.e. - A.1 LEA Collaboration would be written below after required attachment 1). the component and list below (i.e. A.1 - means component A required attachment 1). Please use the space below to list the name of the If a LEA chooses to include required attachments as addendums to the application, please label all required attachments to align with

### REQUIRED ATTACHMENTS:

A written agreement facilitated by the local child welfare agency and the LEA Foster Care Point of Contact among stakeholders, students (MOU/MOA) including transportation, school of origin and best interest decisions. (including Title I Coordinator) describing how they will coordinate and collaborate to determine the educational stability of foster care

.

STAFF RESPONSIBLE: In addition to the Title I Coordinator, identify by name, title and department of person(s) responsible for ensuring compliance with this component.

|          | Mrs. Angela Holocker   | Mrs. Tracey Williams        |
|----------|------------------------|-----------------------------|
| Services | Coordinator of Student | Student Services Supervisor |

| LEA planning and preparation                                  |          |                                  | respond to   |
|---------------------------------------------------------------|----------|----------------------------------|--------------|
| APPLICATION: Documentation listed is shared as a resource for |          | Assurances                       | The LEA will |
| Evidence of implementation                                    | Citation | Support for Foster Care Students | APPLICATION: |

| □ NO NO YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | □ NO                                                                                                                                                                                                                                                                              | eadh<br>assurance<br>(Check One)                                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| Table in seasons in the free and the feet of the feet  | 1. The LEA ensures it collaborates with the State and local child welfare agency (DSS) to develop and implement clear written procedures and practices to ensure educational stability for children in foster care.  Required Attachment #1                                       |                                                                                                          |
| 1111(c)(5)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1111(g)(1)(E)                                                                                                                                                                                                                                                                     |                                                                                                          |
| Consolitation Meetings with the LEA foster were point of contest and Trate Hoffige (SAM)  contest and Trate Hoffige (SAM)  congot foster earothment data  congot fuster earothment data  congot support sewices ears  congot all past sewices ears  congot severes earothment data  congot sewices earothment data  congot severes earothment data  congot sewices earothment data  congot severes earothment data  congot sev | <ol> <li>Collaboration with the child welfare agency, inclusive of the LEA foster care point of contact and the local education agency. (SAN)</li> <li>Copy of signed and dated MOU/MOA (transportation, best interest, school of origin)</li> <li>Email communication</li> </ol> | MONITORING: Documentation listed will be reviewed by the MSDE as part of the LEA's Annual Program Review |

### H. ENGLISH LEARNERS

### lesources

Non-Regulatory Guidance: English Learners and Title III

MSDE Title I and Title III Questions and Answers

# **DIRECTIONS FOR COMPLETION OF REQUIRED ATTACHMENTS:**

part of application submission. All required attachments must be included as either 1) narrative statements or items embedded below, or 2) standalone addendums provided as

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STAFF RESPONSIBLE: In addition to the Title I Coordinator, identify by name, title and department of person(s) responsible for ensuring compliance with this component.

|             | Mrs. Lynn Ewing |
|-------------|-----------------|
| Coordinator | Home-School EL  |
|             |                 |

| □ NO stin ef                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | APPLICATION: The LEA will respond to each assurance (Check One)                                                                                                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. The LEA ensures that                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1. The LEA ensures that Internal a coordinated effort to inform parents about the ESOL Program placement through sending the Parent Notification Letter.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | English Learners Assurances                                                                                                                                                                         |
| 1116(e)(4)<br>1116(f)<br>1112(e)(3) (c)(iii                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1112(e)(3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Citation                                                                                                                                                                                            |
| Evidence of intentional practices to implement effective outreach to parents of ELs regarding their education, which must include:  1. SANE documenting English Learner parental participation in parent and family engagement events  2. SANE documenting specific events held for families of English Learners regarding how to increase their awareness of the American Educational System. (For example: English to Speakers of Other Languages (ESOL) Parent Orientations, and workshops on how to help your ELs to be successful on the ACCESS for ELLs, etc.)  3. Copy of Parent Communication Logs | Evidence of a coordinated effort to inform parents about the ESOL Program placement, which must include:  1. Distribution of dated and completed English and translated versions of the ESOL Parent Notification Letter specifying the student's placement in an ESOL Program with parent signature or documentation of due diligence to obtain the parent's signature.  2. Documentation of distribution of the letters within 30 days of the beginning of the school year or within two weeks of the student's enrollment.  3. SAN documentation and/or written communication documenting collaboration between the Title I and Title III offices pertaining to:  O Parent notification  ESOL placement timeline | APPLICATION: Documentation listed is shared as a resource for LEA planning and preparation MONITORING: Documentation listed will be reviewed by the MSDE as part of the LEAfs Annual Program Review |

|                                                                                                                                           | □ N/A                 | O NO                                                                    | ⊠ YES                                                      |                                                                                                                                                                                                                                                                                                                                                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                           | language proficiency. | sharing the number and percentage of English learners achieving English | 3. The LEA has a written process for                       |                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                           |                       |                                                                         | 1111(h)(2)                                                 |                                                                                                                                                                                                                                                                                                                                                                                                      |
| 3. SAN and/or written communication documenting the ongoing collaboration between the Title III and Title I Coordinators  4. Coordinators |                       | The number and percentage of English learners achieving                 | Documentation supporting the implementation of the written | <ol> <li>Translated documents or flyers</li> <li>Receipts for accommodations (transportation for parents, childcare, translation), interpreters, etc., frapplicable</li> <li>Translated school improvement team invitation letter/flyer sent to parents of ELs and sign-in sheet sourcement D – NOTE: some of these items may be available in component D – Parent and Family Engagement.</li> </ol> |

# I. SCHOOL IMPROVEMENT - TARGETED SUPPORT AND IMPROVEMENT SCHOOLS

### Vesonices

### Link for School Improvement Resource Hub

Maryland's TSI Understanding Document (Provided in the Guidance Document)

# **DIRECTIONS FOR COMPLETION OF REQUIRED ATTACHMENTS:**

part of application submission. All required attachments must be included as either 1) narrative statements or items embedded below, or 2) standalone addendums provided as

- 1. If a LEA chooses to include required attachments below, please use the space provided below each listed required attachment to insert information.
- Ņ If a LEA chooses to include required attachments as addendums to the application, please label all required attachments to align with addendum provided for each required attachment (i.e. - A.1 LEA Collaboration would be written below after required attachment 1). the component and list below (i.e. A.1 - means component A required attachment 1). Please use the space below to list the name of the

# REQUIRED ATTACHMENTS:

compliance with this component. STAFF RESPONSIBLE: In addition to the Title I Coordinator, identify by name, title and department of person(s) responsible for ensuring

N/E

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | N/A = There<br>are no Title I<br>TSI Schools                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ⊠ N/A                                                                         | □ NO YES                                                                                                                                      | each assurance<br>(Check One)                                                                            | respond to                    | APPLICATION:               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Required by the state of the st | Salary appropriate superiorities                                              | tracted by planning approving.                                                                                                                |                                                                                                          | improvement school Assurances | Targeted Support and       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                               | (salvataram)                                                                                                                                  |                                                                                                          |                               | Citation                   |
| Weighers, Iraining bates and Materials  Methods is interpreted to Results  Sit Meetings of Results  Schedulation Conducting the Meetings  Schedulation Conducting the Meets Assessment  A written process for implementing the school level fille instanting  Written process for implementing the school level fille instantions  A written process for implementing the school level fille instanting development and the Source Insquiries Analysis  Dan including  A written process for implementing the school level fille instanting development and the Source Insquiries Analyses  Cerantomications with the A departments and partnerships of the Stoff and organizations involved in plan development.  Stoff stoff and organizations involved in plan development. | <ul> <li>Summary of Results, with focus oxyldentified student group(s)</li> <li>Root Sause Analysis Foot (recommended)</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Needs Assessment, with adjournmentation to include:     Needs Assessment Tool | Decimentation supporting the implementation of the written process which poist include:  If whiteen process for planning and implementing the | MONITORING: Documentation listed will be reviewed by the MSDE as part of the LEA's Annual Program Review | LEA planning and preparation  | Evidence of Implementation |

⊠ N/A □ NO ☐ YES



### J. FISCAL REQUIREMENTS

### Resources:

Non-Regulatory Guidance: Supplement Not Supplent

Non-Regulatory Guidance: Within-District Allocations (Draft for Public Comment)

Skipped School Addendum

# DIRECTIONS FOR COMPLETION OF REQUIRED ATTACHMENTS:

part of application submission. All required attachments must be included as either 1) narrative statements or items embedded below, or 2) standalone addendums provided as

- If a LEA chooses to include required attachments below, please use the space provided below each listed required attachment to insert information.
- 2 addendum provided for each required attachment (i.e. - A.1 LEA Collaboration would be written below after required attachment 1). the component and list below (i.e. A.1 - means component A required attachment 1). Please use the space below to list the name of the If a LEA chooses to include required attachments as addendums to the application, please label all required attachments to align with

### REQUIRED ATTACHMENTS:

- If applicable, Skipped School Approval Letter
- Neglected & Delinquent: Include a description of how Title I funds support a coordinated effort in the LEA, to address the needs of Youth who are Neglected, Delinquent or At-Risk. Also, list each institution and the amount of funding provided. Neglected, Delinquent or At-Risk students in accordance with the Title I, Part D Prevention and Intervention Programs for Children and
- Ų Education for Homeless Children and Youth: Include a description of how Title I funds provide educationally related support services as a coordinated effort in the LEA, to address the needs of homeless students, in accordance with the McKinney-Vento Homeless Education
- 4 Education for Homeless Children and Youth - Homeless Liaison: Include a job description of the Homeless Liaison position (funded portion of the position can only be for duties related to homeless education as outlined in McKinney-Vento)
- Ģ Education for Homeless Children and Youth - Transportation: Include 1) description of how the LEA calculated the excess cost of providing transportation to homeless students; 2) the calculation that the LEA used to arrive at the amount in this section.

- 7. The LEA must include a written process for Supplement, not Supplant, which includes how the LEA:
- supplant such funds. uses Federal funds received under this part only to supplement the funds that would, in the absence of such Federal funds, be made available from State and local sources for the education of students participating in programs assisted under this part, and not to
- provides the methodology used along with a supporting narrative that demonstrates and explains how the methodology is used to and local funds it would otherwise receive if it were not receiving assistance under this part. allocate State and local funds to each school receiving assistance under this part ensures that such school receives all of the State



compliance with this component. STAFF RESPONSIBLE: In addition to the Title I Coordinator, identify by name, title and department of person(s) responsible for ensuring

| Mrs. Kris Hemstetter, RHES Building Level Principals |
|------------------------------------------------------|
|------------------------------------------------------|

| □ N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | NO NO N/A                                                                                                                                                                                                                                                                                                                                       | APPLICATION: Fiscal Requires point to each assurance (Check One)                                                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| India vices the districts and success the world) in the medical factor of the medical factor of students that such students india the part, and plant such factor trails.                                                                                                                                                                                                                                                                                                                                                                                  | Sames that all Title    \$times are eligined stal destributed stal destributed the I furify and all positions  differential                                                                                                                                                                                                                     | Fiscal Requirements Assurances                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Reflection of the second                                                                                                                                                                                                                                                                                                                        | Citation                                                                                                                                                                                                                            |
| 1. Most current, dated copy of the district's supplement, not supplant policy and procedures document.  2. The approved methodology and supporting narrative provided with the Title I, Part A Application for the applicable school year.  3. Semi-annual certification (district, schoolwide program, and targeted assistance).  4. Time and effort for split funded staff (district, schoolwide program, and targeted assistance), to include:  o Job descriptions  o Personnel Activity Reports (PARs)  o Written procedures to review Time and Effort | 1. Systems and structures for monitoring and approving school-level fiscal responsibility  2. Systems and structures for monitoring and approving school-level Title I funded positions based on approved job descriptions  4. LEA monitoring of the appropriate use of Title I funded paraeducators, including roles and responsibilities.  5. | Evidence of Implementation  APPLICATION: Documentation listed is shared as a resource for  LEA planning and preparation  MONITORING: Documentation listed will be reviewed by the  MISDE as part of the LEA's Annual Program Review |

| □ NO NES                                                                                                                                                            | □ NO □ N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| I I I I I I I I I I I I I I I I I I I                                                                                                                               | Tennied against Joninianse  Tennied the intelligible bed by  Jack who we and bed the fatty  Links would of grown and local  Links                                                                                                                                                                                                                                                                                                                  | Tempingle kerashmen (h)                                                                     |
| WARRIED WAR                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                             |
| Allocation Amount and Expenditions for non-interactional advants demonstrating receipted State and local limits for inideen with disabilities and English Learners. | 1. LEA Internal Controls and Written Procedures 2. Allocation Amount and Expenditures for non-Title and Title I schools (both Schoolwide Program and Targeted Assistance) 3. Distribution of staff and funding per the approved methodology for non-Title I and Title I schools (both Schoolwide Program and Targeted Assistance) 4. List of Title I schools and non-title I schools inclusive of the distribution method used by the local Educational Agency for the applicable school year. 5. LEA Transaction Level Reports of Expenditures 6. | 5. Other documentation to support the ULA has implemented is written process, if applicable |

### J. FISCAL REQUIREMENTS

|                                           | J. I           | J. FISCAL REQUIREMENTS                                                                                                                          |
|-------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| REQUIREMENTS                              | Citation       | Evidence of Implementation                                                                                                                      |
| (align with the Fiscal Tables provided in |                | APPLICATION: Documentation listed is shared as a resource for LEA planning                                                                      |
| Excel)                                    |                | and preparation                                                                                                                                 |
|                                           |                | MONITORING: Documentation listed will be reviewed by the MSDE as part of                                                                        |
|                                           |                | the LEA's Annual Program Review                                                                                                                 |
| Requirement 1- Equitable Services         | 1117(a)(4)(A)  | 1. Evidence of Equitable Services Expenditures to show Proportional Share                                                                       |
| Table 7-8                                 |                | <ul> <li>School/LEA reservations are in the LEA budget and line items can</li> </ul>                                                            |
| An LEA must reserve off the top of the    | Link to Non-   | be followed from the budget                                                                                                                     |
| LEA's Title I. Part A allocation the      | regulatory     | Transaction level reports                                                                                                                       |
| proportional share of funds for Title I   | Guidance       | o Salary/wages information                                                                                                                      |
| services to eligible private school       |                |                                                                                                                                                 |
| students based on consultation with       |                | 2. Records of expenditures, i.e., inventory, Invoices for materials, purchase                                                                   |
| private school officials. This includes   |                |                                                                                                                                                 |
| costs associated with instructional       |                | Transaction level reports                                                                                                                       |
| support, family engagement,               |                | 6                                                                                                                                               |
| administrative costs, professional        |                |                                                                                                                                                 |
| development, etc.                         |                | show that these costs are charged to administration. If applicable,                                                                             |
|                                           |                | Evidence of family engagement activities:                                                                                                       |
|                                           |                | <ul> <li>Purchase orders, invoices, agendas, sign-in sheets for costs related</li> <li>parent involvement activities, if applicable.</li> </ul> |
| Requirement 2- Parent and Family          | 1116 (a)(3)(A) | Evidence of Parent and Family Engagement Expenditures                                                                                           |
| Engagement-                               | 1116(a)(3)(C)  | <ol> <li>Evidence of implementing the written process for allocating of 90% to</li> </ol>                                                       |
| Table 7-9.1                               |                | chools                                                                                                                                          |
| LEA must reserve at a minimum, 1% of its  |                | 2. School/LEA reservations are in the LEA budget and line items can be                                                                          |
| allocation (after Equitable Services is   |                | followed from the budget                                                                                                                        |
| deducted from the total allocation) for   |                |                                                                                                                                                 |
| those funds must be distributed to the    |                | יי. ווייטורכי, רטוונו מרני, כור.                                                                                                                |
| schools with priority given to high-needs |                | Cost related to professional development                                                                                                        |
| schools Parent input is required for      |                | From the budgets are unline LEA budget and the Years carrie followed                                                                            |
|                                           |                |                                                                                                                                                 |

| <ol> <li>Instructional/Educational Support (If Applicable) – Costs associated with:         <ol> <li>Tutoring Services, especially in shelters or other locations where homeless students live</li> <li>Extended learning time (before and after school, Saturday classes, summer school)</li> </ol> </li> <li>Counseling services to address mental health issues related to</li> </ol>       |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul> <li>Evidence of Homeless Children and Youth Expenditures</li> <li>Reservation: <ol> <li>LEA reservations are in the LEA budget and line items can be followed from the budget</li> <li>LEA Transaction Level Reports of Expenditures</li> <li>Invoices, contracts, etc.</li> </ol> </li> </ul>                                                                                            | 1113(c)(3)(A)(i)                        | Requirement 4 - Homeless Children and Youth Table 7-9.1 Funds are reserved to provide support to children experiencing homelessness. The LEA has a plan for the use of the funds.                                                                                                                                                                                                                                       |
| <ol> <li>Evidence of Neglected &amp; Delinquent Expenditures</li> <li>LEA reservations are in the LEA budget and line items can be followed from the budget</li> <li>LEA Transaction Level Reports of Expenditures</li> <li>Invoices, contracts, etc.</li> <li>Memorandum of Understanding (MOU)</li> </ol>                                                                                    | 1113(c)(3)(A)(ii)<br>1113(c)(3)(A)(iii) | Requirement 3 – Neglected & Delinquent Reservation  Table 7-9.1  LEAs are required to reserve Title I funds if N&D programs exist in the LEA. Title I funds support a coordinated effort in the LEA, to address the needs of neglected, delinquent, and at-risk students, in accordance with the Title I, Part D, Prevention and Intervention Programs for Children and Youth Who Are Neglected, Delinquent or At-Risk. |
| 2. LEA-Timisaction Level Reports of Expenditures 3. Invokes, contracts, etc. 4. LEA lieuwattons are in the LEA budget and line items caube followed romatic budge. 4. LEA Transaction Level Reports of Expenditures 5. LEA Transaction Level Reports of Expenditures 6. LEA Transaction Level Reports of Expenditures 7. LEA Transaction Level Reports of Expenditures 8. Invalues, increases. |                                         | expenditure Title I Parent and Family<br>Engagement spending plan.                                                                                                                                                                                                                                                                                                                                                      |

| Requirement - Districtwide Title I 3/2 Instructional Programs 20 Table 7-9 .2  LEAs must reserve funds for Districtwide                                                                | Requirement 5 - Education threfoster Shidren Pality 7-9.1  Introduction to leaser state. The bill has a Jink Hardke 188- as the tunds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                              |                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 34 CFR Part Exp<br>200.77 1.                                                                                                                                                           | Stor Care  Statistics  Mileratin  Mileratin | 1. 3. 3. 4.                                                                                                                                                                                                                                  | н<br>э<br>э                                                                                                                                                                                                 | 5.<br>6.<br>7.                                                                                                                                                                                                                                                                                     |
| <ol> <li>Expenditures</li> <li>LEA reservations are in the LEA budget and line items can be followed from the budget</li> <li>LEA Transaction Level Reports of Expenditures</li> </ol> | Cost associated with Foster Care Student Transportation Reservations in the budget LEA safether of excess were for providing transportation forwards/payment schedule for transportation Contracts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Transportation (If applicable):  1. Cost associated with Homeless Education Transportation  2. Reservation is in the budget  3. LEA calculation of excess cost for providing transportation  4. Invoices/payment schedule for transportation | Homeless Liaison (If applicable):  1. Cost associated with Homeless Education Coordinator/Liaison position  2. Reservation is in the budget  3. Job description  4. Schedules (note who monitors/oversight) | homelessness that is impeding learning GED testing for school-age students Parental involvement specifically oriented to reaching out to parents of homeless students Fees for AP and IB testing Items of clothing, student fees, required records, medical and dental services, outreach services |

| instructional programs for Title I schools. |               | 3. Invoices, contracts, etc.                                                                       |
|---------------------------------------------|---------------|----------------------------------------------------------------------------------------------------|
| Requirement - Districtwide                  | 34 CFR Part   | Evidence of Districtwide professional development Expenditures, if                                 |
| Professional Development                    | 200.77        | applicable:                                                                                        |
| Table 7-9.2                                 |               | 1. LEA reservations are in the LEA budget and line items can be followed                           |
| LEAs may reserve funds for Districtwide     |               |                                                                                                    |
| professional development programs for       |               | 2. LEA Transaction Level Reports of Expenditures                                                   |
| Title I schools such as:                    |               |                                                                                                    |
| Professional development for Title I        |               |                                                                                                    |
| schools that is above and beyond what       |               |                                                                                                    |
| the Local Educational Agency program        |               |                                                                                                    |
| provides for all schools.                   |               |                                                                                                    |
| Requirement - Administration                | 34 CFR Part   | Evidence of Administration Expenditures, if applicable:                                            |
| Table 7-9.3:                                | 200.77        | LEA reservations are in the LEA budget and line items can be followed from                         |
| LEA may reserve funds for the cost of       |               | the budget                                                                                         |
| administering Title I Part A program.       |               | 1. LEA Transaction Level Reports of Expenditures                                                   |
| Funds reserved for Administration can       |               | 2. Invoices, contracts, etc.                                                                       |
| only be used to administer the Title ! Part |               | <ol><li>Indirect costs at the approved yearly rate</li></ol>                                       |
| A program in public schools. Indirect       |               | 4. Travel, Office Supplies, and technology for Title I                                             |
| cost if charged to the grant is an          |               | 5. Job Descriptions for Administrative Office/Personnel showing alignment of                       |
| administrative cost.                        |               | assigned duties to budget                                                                          |
| Required Attachment #10                     |               |                                                                                                    |
| Requirement - Support for Title   TSI       | Section       | Expenditures                                                                                       |
| Schools                                     | [2](P) [11]   | 1. LEA TRUE I Part 4 set-aside funding, if applicable, is in the LEA budget-and                    |
| Table 7-9.4                                 |               | The items can be followed from the budge                                                           |
|                                             |               | LEA York-Title-Limiting In-Nisted, Transplicable     Lea Transaction Level Reports of Expenditures |
|                                             |               | 4. Inventes, contracts, etc.                                                                       |
| Requirement 🔤 - Carryover Estimate          | 1127          | 1. LEA Financial Report showing status of carryover was redistributed to                           |
| Table 7-9.4                                 | 1117(a)(4)(B) | participating areas and schools in accordance with allocation procedures                           |
|                                             |               | 2. Funds remaining resulting from school's unspent parent involvement                              |
|                                             |               | funds are redistributed to Title I schools (if applicable)                                         |
|                                             |               | 3. Waiver intent indicated in the Title I Application                                              |

|                                                                                           |                  | Administrative Regulations (EDGAR)        |
|-------------------------------------------------------------------------------------------|------------------|-------------------------------------------|
|                                                                                           |                  | Education Department General              |
|                                                                                           |                  | EDGAR 34 CFR 80.32. UGG 8200.314          |
|                                                                                           |                  | supported by a Federal agency.            |
|                                                                                           |                  | other activities currently or previously  |
|                                                                                           |                  | or project, the equipment may be used in  |
|                                                                                           |                  | longer needed for the original program    |
| 6. LEA Transaction Level Reports of Expenditures                                          |                  | supported by Federal funds. When no       |
| 5. Expenditure Reports                                                                    |                  | project or program continues to be        |
| 4. Lease agreements                                                                       |                  | long as needed, whether or not the        |
| <ol><li>Annual physical inventory of Title Lequipment</li></ol>                           |                  | or project for which it was acquired as   |
| use and disposition of Title I equipment                                                  | §200.314         | Equipment must be used in the program     |
| <ol><li>Policies and procedures addressing the procurement, recording, custody,</li></ol> | 80.32, UGG       | Related Property                          |
| 1. LEA Inventory                                                                          | EDGAR 34 CFR     | Requirement 🌉 - Equipment and             |
|                                                                                           |                  | each eligible school is based on PPA.     |
| 5. If applicable, Continuing Eligibility schools meet the statutory definition.           |                  | school attendance area. Allocation to     |
| equal to the PPA of the school that is below them in rank order.                          |                  | income families who reside in an eligible |
| supplemental funds from other State or local resources that is at least                   | (CFR)            | on the number of children from low        |
| 4. LEA is providing and can document that skipped schools are receiving                   | Regulations      | or schools in rank order of poverty based |
| <ol><li>If applicable, Skipped Schools have been approved by MSDE.</li></ol>              | Code of Federal  | funds to eligible school attendance areas |
| <ol><li>If applicable, Charter Schools are included in the ranking</li></ol>              | -                | requirements of Title I when allocating   |
| Allocation Worksheet.                                                                     | 34 CFR Part 200, | The LEA ensures that it complies with the |
| 1. Local finance budget reports match amounts reported in the approved                    | 1113(a)(3)(A)    | Requirement Rank Order                    |
| required.                                                                                 |                  |                                           |
| 6. Independent auditor's report shows that the LEA has corrected all actions              |                  |                                           |
| implemented within the agreed timeline.                                                   |                  |                                           |
| 5. All required corrective actions from the audit findings are fully                      |                  | implemented.                              |
| 4. MSDE follow-up reviews of findings                                                     |                  | through this process are fully            |
| 3. LEA response to findings                                                               | 10010            | and that all corrective actions required  |
| applicable)                                                                               | 200 501(h)       | LEAs are audited annually, if required,   |
| Copies of single audit repor                                                              | Guidance (UGG)   | S                                         |
| 1. Single audits are conducted annually                                                   | 11-15            | Requirement Audits                        |

### Staff Credentials and Certification: Types of Certificates and Glossary of Terms

### Return to application

### COMAR 13A.12.01.14 Waivers and Special Certification Provisions

### Types of Certificates

There are three professional certificates: Professional Eligibility Certificate (PEC); Standard Professional (I & II) SPC; and Advanced Professional Certificate (APC).

The Resident Teacher Certificate (RTC) is granted to individuals completing a Resident Teacher Certificate Program, Maryland's alternative certification program; this certificate is issued only at the request of a local school superintendent.

The Conditional Certificate is issued only at the request of a local school system on behalf of an employee who has not yet met the requirements for professional certification. For the duration of the conditional certificate, the individual is considered to hold state certification; however, the conditional certificate is not a professional certificate. This certificate is issued to someone by a local school system when they cannot fill the position with a professionally certified educator and the individual must work towards the requirement of the professional certificate while on the conditional.

### Guidance regarding flexibilities and/or extensions for teachers obtaining certification during the Covid-19 pandemid

Per the Governor's Executive order, all educator certificates that expire during the state of emergency will be extended for 30 days from the date that the state of emergency is declared over. Given that we do not yet know when the state of emergency will end, it is unclear if the certificates expiring on July 1, 2020 will be extended. It is highly recommended that educators continue to work toward the renewal of their certificates.

### **Glossary of Terms**

- Ineffective teacher An educator who is deemed unsuccessful by a State approved local evaluation model.
- Out-of-field teacher Teachers teaching in a subject that they are not certified to teach.
- Inexperienced teacher Inexperienced teachers in the first year include teachers with a year of
  experience or less. Inexperienced teachers 1-3 years include teachers with one to three years of
  experience.
- Low-income student Maryland uses the Free and Reduced Price Meal (FARMS) data and ranks the schools based on the percentage of those students within each school in MD from low to high. Each school is designated as either an elementary or a secondary school. One calculation includes all elementary schools in the state and the other includes all the secondary schools in the state. The quartiles are determined as two distinct calculations. Quartiles are assigned with the first quartile being lowest poverty (non-poor) and the fourth quartile being highest poverty (poor). Each quartile contains the elementary schools in that quartile and the secondary schools in that quartile.
- Minority student Maryland defines minority students as those in all racial categories with the exception of white, to include Hispanic/Latino of any race, American Indian or Alaska Native,

- Asian, Black or African American, Native Hawaiian or Other Pacific Islander, and Two or more Races. Quartiles are assigned with the first quartile being low minority and the fourth quartile being high minority.
- Certified teachers Teachers holding a certification other than a Conditional Certification or a Provisional Certification. These certifications are Professional Eligibility Certificate (PEC), Standard Professional I Certification (SCPI), Advanced Professional Certificate (APC), or Resident Teacher Certificate (RTC).
- Using the definitions provided and data demonstrate whether low-income and minority students enrolled in schools that receive funds under Title I, Part A are taught at disproportionate rates by ineffective, out-of-field, or inexperienced teachers compared to nonlow-income and non-minority students enrolled in schools note receiving funds under Title I, Part A.



### **DISPARITY CHART**

### Disparities of low-income & minority students being taught by inexperienced, ineffective, and out of field teachers

Instructions: Provide data used to identify disparities (2019-2020). The data must include the number and percentage of inexperienced, ineffective, and out-of-field teachers teaching low-income & minority students. The data will be disaggregated for low income (Title I and non-Title I schools) and for minority students (major racial/ethnic groups: American Indian/Alaska Native, Asian, Black/African American, Hispanic, Multiple, Native Hawaiian/Pacific Islander, and White).

### Inexperienced Teachers

|   |             | Inexper<br>teacher<br>teachin<br>America<br>Indian/<br>Native<br>student | s<br>g<br>an<br>Alaska | Inexper<br>teacher<br>teachin<br>student | s<br>g Asian | Inexperteachen<br>teaching<br>Black/A<br>America<br>student | s<br>frican<br>In | Inexper<br>teacher<br>teachin<br>Hispani<br>student | s<br>g<br>c | inexperi<br>teachers<br>teaching<br>Multiple<br>students | Race | Inexperteacher<br>teachin<br>Native<br>Hawaii<br>ic Island | rs<br>g<br>an/Pacif<br>der | Inexper<br>teacher<br>teaching<br>White<br>student | s<br>g |
|---|-------------|--------------------------------------------------------------------------|------------------------|------------------------------------------|--------------|-------------------------------------------------------------|-------------------|-----------------------------------------------------|-------------|----------------------------------------------------------|------|------------------------------------------------------------|----------------------------|----------------------------------------------------|--------|
|   |             | #                                                                        | %                      | #                                        | %            | #                                                           | %                 | #                                                   | %           | #                                                        | %    | #                                                          | %                          | #                                                  | %      |
| • | Title I     |                                                                          |                        |                                          |              |                                                             |                   |                                                     |             |                                                          |      |                                                            |                            |                                                    |        |
| [ | Non-Title I |                                                                          |                        |                                          |              |                                                             |                   |                                                     |             |                                                          |      |                                                            |                            | -                                                  |        |
| [ | Difference  |                                                                          |                        |                                          |              |                                                             |                   |                                                     |             |                                                          |      |                                                            |                            |                                                    |        |

### Ineffective Teachers

|             | Ineffective<br>teachers<br>teaching<br>American<br>Indian/<br>Alaska<br>Native<br>students |       | teachers teachers teaching teaching American Asian Indian/ students Alaska Native |   | Ineffective<br>teachers<br>teaching<br>Black/<br>African<br>American<br>students |   | Ineffective<br>teachers<br>teaching<br>Hispanic<br>students |   | Ineffective<br>teachers<br>teaching<br>Multiple<br>Race<br>students |   | Ineffective<br>teachers<br>teaching<br>Native<br>Hawaiian/P<br>acific<br>Islander<br>students |   | Ineffective<br>teachers<br>teaching<br>White<br>students |   |
|-------------|--------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------------------------------|---|----------------------------------------------------------------------------------|---|-------------------------------------------------------------|---|---------------------------------------------------------------------|---|-----------------------------------------------------------------------------------------------|---|----------------------------------------------------------|---|
|             | #                                                                                          | %     | #                                                                                 | % | #                                                                                | % | #                                                           | % | #                                                                   | % | #                                                                                             | % | #                                                        | % |
| Title I     |                                                                                            |       |                                                                                   |   |                                                                                  |   |                                                             |   |                                                                     |   |                                                                                               |   |                                                          |   |
| Non-Title I |                                                                                            |       |                                                                                   |   |                                                                                  |   |                                                             |   |                                                                     |   |                                                                                               |   |                                                          |   |
| Difference  |                                                                                            | 23.90 |                                                                                   |   |                                                                                  |   |                                                             | 7 |                                                                     |   |                                                                                               |   |                                                          |   |

### Out of Field (OOF) Teachers

|             | OOF<br>teacher<br>teachin<br>Americ<br>Indian/<br>Alaska<br>Native<br>studen: | g<br>an | OOF<br>teache<br>teachir<br>Asian<br>studen |   | OOF<br>teache<br>teachir<br>Black/<br>African<br>Americ<br>studen | ng<br>an | OOF<br>teache<br>teachir<br>Hispan<br>studen | g<br>ic | OOF<br>teache<br>teachi<br>Multip<br>Race<br>studer | ng<br>ole | OOF<br>teacher<br>teachir<br>Native<br>Hawaii<br>acific<br>Islande<br>studen | e<br>an/P<br>r | OOF<br>teacher<br>teachin<br>White<br>student | g |
|-------------|-------------------------------------------------------------------------------|---------|---------------------------------------------|---|-------------------------------------------------------------------|----------|----------------------------------------------|---------|-----------------------------------------------------|-----------|------------------------------------------------------------------------------|----------------|-----------------------------------------------|---|
|             | #                                                                             | %       | #                                           | % | #                                                                 | %        | #                                            | %       | #                                                   | %         | #                                                                            | %              | #                                             | % |
| Title I     |                                                                               |         |                                             |   |                                                                   |          |                                              |         |                                                     |           |                                                                              |                |                                               |   |
| Non-Title I |                                                                               |         |                                             |   |                                                                   |          |                                              |         |                                                     |           |                                                                              |                |                                               |   |
| Difference  |                                                                               |         |                                             |   |                                                                   |          |                                              |         |                                                     |           |                                                                              |                |                                               |   |

### Schoolwide Program Plan Components Checklist

[Schoolwide Components ESSA Section 1114 (b)(1)(A-J)]: An eligible school operating a schoolwide program shall develop a comprehensive plan that must include the following components in their plan. Return to application

standards, particularly the needs of children who entire school that takes into account information challenging State academic standards and any 1. Comprehensive Needs Assessment of the on the academic achievement of children in are failing, or at-risk of failing, to meet the relation to the challenging State academic other factors as determined by the local educational agency; [1114(b)(6)]

### Things to consider:

- What types of qualitative and quantitative data are being collected?
- demographics, student performance, student attendance, behavior, and family and Examples include culture/climate, community involvement.
- engage in interviews, focus groups, or surveys, as well as review data on students, educators, Where necessary, a school should attempt to and schools to gain a better understanding of the root causes of the identified needs.
- What are the strengths of students, teachers, school and community? What are their needs?
- What are the contributing factors to academic strengths and needs?

- How is the data being used by administration, teachers and parents to guide decisions and instruction?
- How is data being reviewed in a disaggregated format to look at progress and needs of all student groups?
- of ongoing continuous improvement engaging How is the needs assessment used for a cycle

2. Schoolwide Reform Strategies that address school needs including a description of how strategies will:

- Provide opportunities for all children, including each 1111(c) (2) to meet the challenging State academic of the subgroups of students as defined in Section standards; (1114(b)(7)(A)(i);
- help provide an enriched and accelerated curriculum, increase the amount and quality of learning time and which may include programs, activities and courses strengthen the academic program, in the school, Use methods and instructional strategies that necessary to provide well-rounded education; (1114(b)(7)(A)(ii) <u>.</u>
  - particularly the needs of those at risk of not meeting the challenging State academic standards that may Address the needs of all children in the school, but include (1114(b)(7)(A)(iii) ن
- Counseling, school-based mental health programs, specialized instructional support services;
- for postsecondary education and the workforce; Preparation for and awareness of opportunities
- Schoolwide tiered model to prevent and address problem behavior;
- Strategies to assist preschool children in transition Professional development and other activities for teachers;
- How do the schoolwide reforms increase the quality and quantity of instruction using evidence-based methods and strategies? Things to consider:
- How do the reform strategies align with the needs assessment and address the needs of all students including low achieving, accelerated, etc.
- What evidence is being collected to demonstrate the

assistance providers, school staff, if the plan relates to a developed with the involvement of parents and other specialized instructional support personnel, technical 3A. Parent, Family and Stakeholder Involvement ndividuals who will carry out such plan, including secondary school, students, and other individuals paraprofessionals, the LEA, and, if appropriate, members of the community to be served and teachers, principals, other school leaders, determined by the school. 1114(b)(2)

3B. Strategies to Increase Parent and Family Engagement (Section 1116)

### Things to consider:

- members be involved in developing the schoolwide How will parents, families, and community
- How will teachers, principals, and other school staff be involved in developing the schoolwide plan?
- support and improvement activities or targeted support applicable, is developed in coordination and integration 4. Coordination and Integration of rederal, State, and Act, violence prevention programs, nutrition programs, with other Federal, State, and local services, resources and programs, such as programs supported under this programs, and schools implementing comprehensive education programs, career and technical education and improvement activities under Section 1111(d) local services and programs - If appropriate and housing programs, Head Start programs, adult 1114(b) (5)

### Things to consider:

- Identify all federal, state, and local programs and services.
- How are federal, state, and local resources braided

|   | to maximize the impact of the schoolwide plan? |
|---|------------------------------------------------|
|   | effectiveness of reforms?                      |
| ) | all stakeholders?                              |

### **Targeted Assistance School Program Checklist**

1115. TARGETED ASSISTANCE SCHOOLS (b) Targeted Assistance School Program- To assist targeted assistance schools and local educational agencies to meet their responsibility to provide for all their students served under this part the opportunity to meet the State's challenging student academic achievement standards in subjects as determined by the State, each targeted assistance program under this section shall:

### Eligible Children

### Selection for eligible students. (Section 1115 (c)(1)(B))

Eligible children are children identified by the school as failing; or most at risk of failing, to meet academic standards on the basis of multiple educationally related objective criteria established by the local educational agency and supplemented by the school, except that children from preschool through grade 2 shall be selected solely on the basis of criteria, including objective criteria established by the local educational agency and supplemented by the school.

| Seven Components of a TAS Program (1115 (b)(2)(A-G))                                                      | Check     |
|-----------------------------------------------------------------------------------------------------------|-----------|
| (A) use such program's resources under this part to help eligible children meet such State's              |           |
| challenging academic standards, which <u>may</u> include programs, activities, and academic courses       |           |
| necessary to provide a well-rounded education;                                                            |           |
| (B) use methods and instructional strategies to strengthen the academic program of the school             | =0.KC1/11 |
| through activities, which may include-                                                                    |           |
| (i) extended learning time, before- and after-school, and summer programs and opportunities; and          |           |
| (ii) a schoolwide tiered model to prevent and address behavior problems, and early intervening            |           |
| services, coordinated with similar activities and services carried out under the Individual with          |           |
| Disabilities Education Act (20 U.S.C. 1400 et seq.);                                                      |           |
| (C) coordinate with and support the regular education program, which may include services to assist       |           |
| preschool children in the transition from early childhood programs such as Head Start, the Literacy       |           |
| program under subpart 2 of part B of title II,-or State-run preschool programs to elementary school       |           |
| programs;                                                                                                 |           |
| (D) providing professional development with resources provided under this part, and, to the extent        |           |
| practicable, from other sources, to teachers, principals, other school leaders, paraprofessionals, and if |           |
| appropriate, specialized instructional support personnel, and other school personnel who work with        |           |
| eligible children in programs under this section or in the regular education program;                     |           |
| (E) implementing strategies to increase the involvement of parents of eligible children in accordance     |           |
| with section 1116;                                                                                        | 1         |
| (F) if appropriate and applicable, coordinating and integrating Federal State and local                   |           |
| services and programs such as programs supported under this Act, violence prevention programs             |           |
| supported, nutrition programs, housing programs, Head Start programs, adult education programs,           |           |
| career and technical education programs, and                                                              |           |
| comprehensive support and improvement activities or targeted support and improvement activities           |           |
| under section 1111(d);                                                                                    |           |
| (G) provide to local educational agency assurances that the school will-                                  |           |
| (i) help provide an accelerated, high quality curriculum;                                                 |           |
| (ii) minimize the removal of children from the regular classroom during regular school hours for          |           |
| instruction provided under this part: and                                                                 |           |
| (iii) on an ongoing basis, review the progress of eligible children and revise the targeted assistance    |           |
| program under this section, if necessary, to provide additional assistance to enable such children to     |           |
| meet the challenging State academic standards.                                                            |           |

|        | Title I District-Level Parent and Family | Engagement Policy/Plan Requirements – Section 1116: Checklist |
|--------|------------------------------------------|---------------------------------------------------------------|
| LEA: _ | Reviewer:                                | Date Reviewed:                                                |
| The LE | A has a current year parent and family e | ngagement plan/policy. Yes No Section 1116 (a)(2)             |

| -  | Written Policy (Section 1116 (a)(1)(2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Evidence of Implementation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. | In consultation with parents of participating children, the LEA conducts outreach to all parents and family members of participating children, and implements programs, activities, and procedures for the involvement of parents and family members. Section 1116 (a)(1)  LEA's establishes expectations and objectives for meaningful parent and family involvement  Section 1116 (a)(1)(2)                                                                                                                                                                                               | <ul> <li>Input from parents/families</li> <li>SANE from parent meetings</li> <li>Announcements/Fliers</li> <li>Parents feedback</li> <li>Translated documents</li> <li>Receipts for accommodations/ interpreters</li> <li>Translated documents Evidence in LEA plan</li> <li>SAN from meeting discussing expectations and objectives</li> </ul>                                                                                                                                                                                                                               |
| 3. | Parent and family member input:  a. Jointly developed a written parent and family engagement policy that is agreed on with, and distribute to parents and family members of participating children. Section 1116 (a)(2)  b. Jointly developed the local educational agency plan under section 1112, and the development of support and improvement plans under paragraphs (1) and (2) of section 1111(d). Section 1116 (a)(2)(A)  c. Involved in the decisions regarding how funds reserved under subparagraph (A) are allotted for parental involvement activities. Section 1116 (a)(3)(A) | <ul> <li>SAN from parent meetings with agendas that identify specific topics for input.</li> <li>Example of how the Plan is distributed and available for parents and community may include:         <ul> <li>District/school website</li> <li>Student handbook</li> <li>School newsletters</li> <li>Plans and compact sent home via backpack/ orientation packet</li> </ul> </li> <li>SAN from parent meetings specific to Section 1112</li> <li>SAN from parent meetings specifying agenda iter on Title I PFE funds</li> <li>Announcements/Fliers for meetings.</li> </ul> |
| 4. | Provides coordination, technical assistance, and other support necessary to assist and *build the capacity of all participating schools within the LEA in planning and implementing effective parent and family involvement activities to improve student academic achievement and school performance. (This may include meaningful consultation with employers, business leaders, and philanthropic organizations, or individuals with expertise in effectively engaging parents and family members in education). Section 1116(a)(2)(B)                                                   | SANE or other evidence that the LEA provides coordination, technical assistance. See building capacity section (B).                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 5. | Coordinates and integrates parent and family engagement strategies with other relevant Federal, State, and local laws and programs, to the extent feasible and appropriate. Section 1116(a)(2)(C)                                                                                                                                                                                                                                                                                                                                                                                           | <ul> <li>Evidence in LEA plan</li> <li>SANE or other evidence of coordinated activities with Federal, State, and local programs, including Judy Centers, Head Start, Title III, Special Education, etc.to the extent feasible and</li> </ul>                                                                                                                                                                                                                                                                                                                                  |

evaluation of the content and effectiveness of parent involvement policy addressing: (Sec. 1116 (a)(2)(D)(E)

- a. barriers to greater participation by parents;
- the needs of parents and family members to assist with the learning of their children, including engaging with school personnel and teachers;
- strategies to support successful school and family interactions;
- d. used findings from evaluation to design/revise the policy/plan incorporating evidence-based strategies for more effective parental involvement.

### The LEA's policy/plan includes at least one of the following strategies:

- Supporting schools and nonprofit organizations in providing professional development for the LEA and school personnel regarding parent and family engagement strategies.
- Supporting programs that reach parents and family members at home, in the community, and at school.
- Disseminating information on best practices focused on parent and family engagement.
- d. Collaborating or providing subgrants to schools to collaborate, with community-based or other organizations or employers with a record of success in improving and increasing parent and family engagement.
- e. Engaging in any other activities and strategies the LEA determines are appropriate and consistent with such agency's parent and family engagement policy/plan.

### addressing:

- barriers to greater participation by parents;
- the needs of parents and family members to assist with the learning of their children, including engaging with school personnel and teachers;
- strategies to support successful school and family interactions; and other support to school.
- used findings from evaluation to design/revise the policy/plan incorporating evidence-based strategies for more effective parental involvement.
- Communication/outreach regarding evaluation/survey of LEA Parent and Family Engagement Plan
- Results of data/feedback
- Revisions to policy/plan are made, based on evaluation, if applicable
- SAN with meeting notes, if applicable
- Evidence supporting the development of the evaluation tool, distribution and collection of parent surveys, if applicable.
- Evidence in LEA plan
- SANE or other evidence supporting strategies i.e. working with nonprofit organizations, home visits, LEA guide on best practices for schools, subgrants to schools for PFE, LEA's outreach to parents/families supporting activities in the LEA PFE Plan.

### B. \*Building Capacity: Section 1116(a)(2)(B) The Plan describes how the LEA will build the schools' and parents'/families capacity for parental involvement

1. Provide assistance to parents/families in

### Evidence of Implementation may include:

SANE from parent meetings, outreach or events

| 2.         | understanding the State academic standards, State and local academic assessments, and how to monitor a child's progress, and how to work with educators to improve the achievement of their children. Section 1116 (e)(1)  Provide materials and training to help parents work with their children to improve academic achievement, such as literacy training and using technology. Section 1116 (e)(2) | <ul> <li>with topic specific agenda items.</li> <li>Announcements/Fliers for outreach/events</li> <li>Handouts/resources from parent outreach/events, staff development, etc., as appropriate</li> <li>Translated documents</li> <li>Receipts for accommodations/ interpreters</li> <li>SANE from parent meetings, outreach or events with topic specific agenda items.</li> <li>Announcements/Fliers for outreach/events</li> <li>Handouts/resources from parent outreach/events, staff development, etc., as appropriate</li> <li>Translated documents</li> <li>Receipts for accommodations/interpreters</li> </ul> |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3.         | Educate school personnel (teachers, specialized instruction support personnel, principals and other school leaders) with parental assistance on how to work with parents as equal partners in their child's educational process. Section 1116 (e)(3)                                                                                                                                                    | <ul> <li>SANE from parent meetings, outreach or events with topic specific agenda items.</li> <li>Announcements/Fliers for outreach/events</li> <li>Handouts/resources from parent outreach/events, staff development, etc., as appropriate</li> <li>Translated documents</li> <li>Receipts for accommodations/interpreters</li> </ul>                                                                                                                                                                                                                                                                                |
| 4.         | To the extent feasible and appropriate, coordinate and integrate parental involvement programs and activities with other Federal, State, and local programs, including public preschool programs, and conduct other programs such as parent resource centers.  Section 1116 (a)(2)(C) and (e)(4)                                                                                                        | <ul> <li>SANE or other evidence of coordinated activities with Federal, State, and local programs, including Judy Centers, Head Start, Title III, Special Education, etc.to the extent feasible and appropriate.</li> <li>SANE from parent meetings, outreach or events with topic specific agenda items.</li> <li>Announcements/Fliers for outreach/events</li> <li>Handouts/resources from parent outreach/events, staff development, etc., as appropriate</li> <li>Translated documents</li> <li>Receipts for accommodations/interpreters</li> </ul>                                                               |
| 5.         | Ensure information related to school and parent/family programs, meetings, and other activities is shared with parents in a format and, to the extent practicable, in a language the parents can understand. Section 1116 (e)(5)                                                                                                                                                                        | <ul> <li>Announcements/Fliers for outreach/events</li> <li>Handouts/resources from parent outreach/events, staff development, etc., as appropriate</li> <li>Translated documents</li> <li>Receipts for accommodations/ interpreters</li> </ul>                                                                                                                                                                                                                                                                                                                                                                        |
| 6.         | Provide such other reasonable support (provide literacy training, pay reasonable and necessary expenses associated with local parental involvement activities, including transportation and child care costs, provide a variety of meeting times and locations) for parental involvement activities as parents may request. Section 1116 (e) (14)                                                       | <ul> <li>Announcements/Fliers for outreach/events</li> <li>Handouts/resources from parent outreach/events, staff development, etc., as appropriate</li> <li>Translated documents</li> <li>Receipts for accommodations/ interpreters</li> </ul>                                                                                                                                                                                                                                                                                                                                                                        |
|            | Accessibility: Section 1116 (f)                                                                                                                                                                                                                                                                                                                                                                         | Evidence of Implementation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| par<br>par | the extent practicable, provide full opportunities for the ticipation of parents with limited English proficiency, rents with disabilities, and parents of migratory children.                                                                                                                                                                                                                          | <ul> <li>SANE from LEA technical assistance to schools</li> <li>Translated documents</li> <li>Receipts for accommodations/interpreters</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

| LEA       | A: School:                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Do        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | y engagement plan and school parent compact? Yes or No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| _         | Meets Requirements (M)                                                                                                                                                                                                                                                                                                                                                                                                                                                         | _ Does not meet the requirement (NM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| A.        | General Requirements: Section 1116 (b) (d)                                                                                                                                                                                                                                                                                                                                                                                                                                     | Evidence of Implementation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 0 0       | Jointly developed, and distributed, to parents of participating Title I students in a format and written in a language parents/families can understand. Section 1116 (b) and (d)  Parent and Family Engagement Plan  a. Date Reviewed for input:  b. Date distributed:  School-Parent Compact  a. Date Reviewed for input:  Parents of participating Title I students are involved in the decisions regarding the spending of the parent involvement fund. Section 1116 (3)(B) | <ul> <li>SAN(E) from parent input meetings</li> <li>Announcements/Fliers</li> <li>Parents feedback</li> <li>Translated documents, if applicable</li> <li>Receipts for accommodations/interpreters, if applicable</li> <li>Examples of how the school level Plan is distributed may include:         <ul> <li>School website</li> <li>Student handbook</li> <li>School newsletters</li> <li>Plans sent home via backpack/ orientation packet</li> </ul> </li> <li>SAN(E) from parent meetings specifying agenda item on Title I PFE funds</li> <li>Announcements/Fliers for meetings</li> <li>Parents feedback</li> </ul> |
| <b>B.</b> | Policy Involvement: Section 1116 (a)  Schools convene an annual meeting, at convenient times, to inform parents of the school's role and requirements in implementing Title I, and the right of parents to be involved. Sec.1116 (c)(1)                                                                                                                                                                                                                                        | SAN(E) from annual meeting(s) specifying information about Title I and parents rights to be involved     Announcements/Fliers of outreach/events     Translated documents, if applicable     Receipts for interpreters, transportation, or other                                                                                                                                                                                                                                                                                                                                                                         |
| 2.        | Schools offer a flexible number of meetings, such as morning and evening. Section 1116 (c)(2)                                                                                                                                                                                                                                                                                                                                                                                  | <ul> <li>accommodations, if applicable</li> <li>Evidence showing flexible meeting times</li> <li>Announcements/Fliers of outreach/events</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 3.        | Involve parents of participating Title I students in an ongoing and timely way in the program planning, review, and improvement of the: Section 1116 (c)(3)  a. School Parent and Family Engagement Plan b. Schoolwide plan                                                                                                                                                                                                                                                    | <ul> <li>SAN from parent meetings specifying agenda item for review and input on</li> <li>School Parent and Family Engagement Plan</li> <li>Schoolwide plan</li> <li>Announcements/Fliers for meetings</li> <li>Parent feedback</li> </ul>                                                                                                                                                                                                                                                                                                                                                                               |
| 4.        | Parents/families will be provided timely information about school programs. Sec. 1116 (c)(4)(A)                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

the schoolwide program plan (1114) is not satisfactory and can make comments if plan is not to parents, submit any parent comments on the plan satisfactory when the school makes the plan available to the local educational agency. Section 1116 (c)(5) C. Shared Responsibility: Section 1116 (d) (School-Parent Evidence of Implementation Compact) The school-parent compact outlines how parents/families, school staff, and students share responsibility for improved student academic achievement? Section 1116 (d) 1. School Responsibilities: Describe how the school will: Completed MSDE PFE school level checklist for Provide high-quality curriculum and instruction that compact showing all components are addressed enables children to meet the State's academic SANE from parent meetings specifying agenda achievement standards and a supportive and effective item for review and input on the school-parent learning environment that enables children to meet the compact State's academic achievement standards. Section 1116 Announcements/Fliers for meetings (d)(1)Parent feedback Conduct annual parent-teacher conferences in Translated school-parent compacts, if applicable elementary schools during which the compact is SANE from sharing school-parent compact with discussed as it relates to a child's achievement. Section parents and family members 1116 (d)(2)(A) Provide frequent reports to families on their child's progress. Section 1116 (d)(2)(B) Provide reasonable access to staff including opportunities to volunteer and participate in the child's class and observation of classroom activities. Section 1116 (d)(2)(C) Ongoing basis, ensuring regular two-way, meaningful communication between home and school and in a language the family members can understand. Section 1116 (d)(2)(D) 2. Parent Responsibilities: Describe how parents/families will be responsible for their child's learning (i.e., classroom volunteering, participating in decisionmaking, and use of extracurricular time.) Section 1116 (d)(1)3. Student Responsibilities: Describe ways students will support their own academic achievement. Section 1116 (d) D. Building Capacity: Section 1116 (e) Evidence of Implementation may include: The Plan describes how the school will build the schools' and parents'/families' capacity for parental involvement 1. Provide assistance to parents/families in understanding SANE from parent meetings, outreach or events the State academic standards, State and local academic with topic specific agenda items. assessments, and how to monitor a child's progress, and Announcements/Fliers for outreach/events how to work with educators to improve the Handouts/resources from parent achievement of their children outreach/events, staff development, etc., as Section 1116 (e)(1) appropriate Translated documents Receipts for accommodations/interpreters Provide materials and training to help parents work with SANE from parent meetings, outreach or events

|            | their children to improve academic achievement, such as literacy training and using technology.  Section 1116 (e)(2)                                                                                                                                                                                                                             | with topic specific agenda items.  Announcements/Fliers for outreach/events Handouts/resources from parent                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            |                                                                                                                                                                                                                                                                                                                                                  | <ul> <li>outreach/events, staff development, etc., as appropriate</li> <li>Translated documents</li> <li>Receipts for accommodations/ interpreters</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                            |
| 3.         | Educate school personnel (teachers, specialized instruction support personnel, principals and other school leaders) with parental assistance on how to work with parents as equal partners in their child's educational process. Section 1116 (e)(3)                                                                                             | <ul> <li>SANE from parent meetings, outreach or events with topic specific agenda items.</li> <li>Announcements/Fliers for outreach/events</li> <li>Handouts/resources from parent outreach/events, staff development, etc., as appropriate</li> <li>Translated documents</li> <li>Receipts for accommodations/ interpreters</li> </ul>                                                                                                                                                                                                                  |
| 4.         | To the extent feasible and appropriate, coordinate and integrate parental involvement programs and activities with other Federal, State, and local programs, including public preschool programs, and conduct other programs such as parent resource centers.  Section 1116 (a)(2)(C) and (e)(4)                                                 | <ul> <li>SANE or other evidence of coordinated activities with Federal, State, and local programs, including Judy Centers, Head Start, Title III, Special Education, etc.to the extent feasible and appropriate.</li> <li>SANE from parent meetings, outreach or events with topic specific agenda items.</li> <li>Announcements/Fliers for outreach/events</li> <li>Handouts/resources from parent outreach/events, staff development, etc., as appropriate</li> <li>Translated documents</li> <li>Receipts for accommodations/ interpreters</li> </ul> |
| 5.         | Ensure information related to school and parent/family programs, meetings, and other activities is shared with parents in a format and, to the extent practicable, in a language the parents can understand. Section 1116 (e)(5)                                                                                                                 | <ul> <li>Announcements/Fliers for outreach/events</li> <li>Handouts/resources from parent outreach/events, staff development, etc., as appropriate</li> <li>Translated documents</li> <li>Receipts for accommodations/ interpreters</li> </ul>                                                                                                                                                                                                                                                                                                           |
| 6.         | Provide such other reasonable support (provide literacy training, pay reasonable and necessary expenses associated with local parental involvement activities, including transportation and child care costs, provide a variety of meeting times and locations) for parental involvement activities as parents may request. Section 1116 (e)(14) | <ul> <li>Announcements/Fliers for outreach/events</li> <li>Handouts/resources from parent outreach/events, staff development, etc., as appropriate</li> <li>Translated documents</li> <li>Receipts for accommodations/ interpreters</li> </ul>                                                                                                                                                                                                                                                                                                           |
|            | Accessibility: Section 1116 (f)                                                                                                                                                                                                                                                                                                                  | Evidence of Implementation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| par<br>par | the extent practicable, provide full opportunities for the ticipation of parents with limited English proficiency, tents with disabilities, and parents of migratory children.                                                                                                                                                                   | <ul> <li>SANE from LEA technical assistance to schools</li> <li>Translated documents</li> <li>Receipts for accommodations/ interpreters</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                       |

### **Equitable Services Topics of Consultation**

Below are topics that should be discussed in consultation for each Title program. Please mark if topics have been addressed:

| Section<br>1117(b)(1) | Consultation Topic                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                       | A. How the children's needs will be identified.                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                       | B. What services will be offered.                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                       | C. How, where, and by whom the services will be provided.                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                       | D. How the services will be academically assessed and how the results of that assessment<br>will be used to improve those services                                                                                                                                                                                                                                                                                                                                                         |
|                       | E. The size and scope of the equitable services to be provided to the eligible private<br>school children, teachers, and other educational personnel, the proportion/amount of<br>funds that are allocated for such services, and how that proportion/amount of funds is<br>determined                                                                                                                                                                                                     |
|                       | F. The method or sources of data that are used to determine the number of children from<br>low-income families in participating school attendances areas who attend private<br>schools                                                                                                                                                                                                                                                                                                     |
|                       | G. How and when the LEA will make decisions about the delivery of services to such<br>children, including a thorough consideration and analysis of the views of the private<br>school officials on the provision of services through a contract with potential third-<br>party providers                                                                                                                                                                                                   |
|                       | H. How, if the LEA disagrees with the views of the private school officials on the provision<br>of services through a contract, the LEA will provide in writing to such private school<br>official an analysis of the reason why the LEA has chosen not to use a contractor                                                                                                                                                                                                                |
|                       | <ol> <li>Whether the LEA shall provide services directly or through a separate government<br/>agency, consortium, entity, or third-party contractor</li> </ol>                                                                                                                                                                                                                                                                                                                             |
|                       | J. Whether to provide equitable services to eligible private school children (1) by creating a pool or pools of funds with all of the funds allocated based on all the children from low-income families in participating school attendance area who attend private schools or (2) in the LEA's participating school attendance area who attend private schools with the proportion of funds allocated based on the number of children from low-income families who attend private schools |
|                       | K. When, including the approximate time of day, services will be provided                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                       | L. Whether to consolidate and use funds provided in coordination with eligible funds available for services to private school children under application programs                                                                                                                                                                                                                                                                                                                          |

### Maryland State Department of Education Affirmation of Consultation Form Federal Program Under ESSA Affirmation of Consultation Form



Return to application

The goal of reaching agreement between a local education agency (LEA) and appropriate private school officials is grounded in timely, meaningful, and open communication on key issues that are relevant to the equitable participation of eligible private school students, teachers and other educational personnel, and families in programs under the Every Student Succeeds Act (ESSA).

| LEA INFORMATION             | CONTACT INFORMATION |
|-----------------------------|---------------------|
| NAME OF LEA:                | TELEPHONE NUMBER:   |
| LEA REPRESENTATIVE & TITLE: | EMAIL ADDRESS:      |
| PRIVATE SCHOOL INFORMATION  | CONTACT INFORMATION |
| NAME OF PRIVATE SCHOOL:     | TELEPHONE NUMBER:   |
| NAME OF PRIVATE SCHOOL.     |                     |

Our organization represents a consortium of schools and will represent our schools. A formal letter will be provided.

PART II: INDICATE FEDERAL PROGRAM PARTICIPATION (Programs covered under ESSA Section 1117 and Section 8501)

| Title I, Part A □  | Title I, Part C □ | Title II, Part A 🗆 | Title III, Part A 🗆 | Title IV, Part A □ | Title IV, Part B □ |
|--------------------|-------------------|--------------------|---------------------|--------------------|--------------------|
| ( ESSA Sect. 1117) | (ESSA Sect. 8501) | (ESSA Sect. 8501)  | (ESSA Sect. 8501)   | (ESSA Sect. 8501)  | (ESSA Sect. 8501)  |

### PART III: CONSULTATION TOPICS COVERED UNDER ESSA SECTION 1117 AND SECTION 8501

- A. How the children's needs will be identified;
- B. What services will be offered;
- C. How, where, and by whom the services will be provided;
- D. Timelines and due dates for all time sensitive information will be shared including signed affirmation and intent to participate forms as well as program applications as appropriate.
- E. How the services will be [academically] assessed and how the results of that assessment will be used to improve those services; NOTE: [language of "academically" only applies to Title I]
- F. The size and scope of the equitable services to be provided to the eligible private school children, teachers, and other educational personnel, as applicable, and the proportion of funds that is allocated for such services, and how the proportion of funds allocated for equitable services is determined;
- G. How and when the LEA, consortium, or entity will make decisions about the delivery of services to such children, including a thorough consideration and analysis of the views of the private school officials on the provision of services through a contract with potential third-party providers;
- H. Whether to provide equitable services to eligible private school children -
  - I. by creating a pool or pools of funds with all of the funds allocated under subsection (a)(4)(A) based on all the children from low-income families in a participating school attendance area who attend private schools: or
  - II. in the agency's participating school attendance area who attend private schools with the proportion of funds allocated under subsection (a)(4)(A) based on the number of children from low-income families who attend private schools;

### Maryland State Department of Education Affirmation of Consultation Form Federal Program Under ESSA



- If applicable, total carryover funds available for the provision of equitable services under the respective program(s) and in determining how carryover funds will be used, the LEA must consult with the appropriate private school officials.
- J. Whether the LEA, consortium, or entity shall provide services directly or through a separate government agency, consortium, entity, or third-party contractor;

PART IV: ADDITIONAL CONSULTATION TOPICS COVERED UNDER ESSA SECTION 1117 ONLY

- K. How, if the LEA disagrees with the views of the private school officials on the provision of services through a contract, the LEA will provide in writing to such private school officials an analysis of the reasons why it has chosen not to use a contractor; TITLE I ONLY
- L. The method or sources of data that are used under subsection (c) and section 1113(c)(1) to determine the number of children from low-income families in participating school attendance areas who attend private schools TITLE I ONLY
- M. When, including the approximate time of day, services will be provided; TITLE I ONLY
- N. Whether to provide services to eligible private school children by consolidating and using funds in coordination with eligible funds available for services to private school children under programs covered by Section 8501(b)(1). TITLE I ONLY

### PART V: AFFIRMATION OF CONSULTATION

The goal of consultation is agreement between the LEA and appropriate private school officials on how to provide equitable and effective programs for eligible private school children (ESSA sections 1117(b)(1) and 8501(c)(1)(5)). By signing this form, we agree that:

|      |       | timely and meaningful consultation occurred prior to the LEA making any decision participation of eligible private school children in the program.  we participated in meaningful and timely discussion(s) on each Title program and the program(s) indicated above in Part II.  timely and meaningful consultation will continue throughout the school year to dissessment of services provided under these Title programs. | have chosen to participate in |
|------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| LEA  | REP   | RESENTATIVE SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                       | DATE:                         |
| PRI  | VATE  | SCHOOL REPRESENTATIVE SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                             | DATE:                         |
| 0    | NLY S | FIGN BELOW IF YOU BELIEVE THAT TIMELY AND MEANINGFUL CONSULTATION HAS PROGRAM DESIGN IS NOT EQUITABLE WITH RESPECT TO ELIGIBLE PRIVATE S                                                                                                                                                                                                                                                                                     |                               |
| PRI  | VATE  | SCHOOL REPRESENTATIVE SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                             | DATE:                         |
| Plea | ise s | hare any Comments or Requests for Further Consultation                                                                                                                                                                                                                                                                                                                                                                       |                               |

Each program must maintain a copy of this form in its records for program monitoring purposes. In addition, this form effects the results of agreement between the LEA and private school official and must be transmitted to the MSDE's ciquitable Services Ombudsman (ESSA Section 1117(b)(1)) by including it in the Equitable Services Section of the Local ESSA Consolidated Strategic Plan

### Intent to Participate Form Federal Programs Under ESSA



| Return  | to a | nnl | icat | ion  |
|---------|------|-----|------|------|
| MECUITI | w    | ועע | ILUL | 1011 |

|                                                                                                                                               | it to Participate form | no later than<br>Name<br>LEA<br>/Email Addres: |                      | , and submit to:        |
|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------------------------------|----------------------|-------------------------|
| Name of Non-Public School/Addres                                                                                                              | ·                      |                                                | •                    |                         |
| Name:                                                                                                                                         |                        |                                                |                      |                         |
| Address:                                                                                                                                      |                        |                                                | -                    |                         |
| The school's business model is: □ I Non-Public School Representative:                                                                         | Non-profit             | ☐ For-profit (                                 | (not eligible for ed | quitable services)      |
| Name:                                                                                                                                         |                        |                                                | Title:               |                         |
| Phone:                                                                                                                                        |                        |                                                | Email:               |                         |
| <ul> <li>□ We intend to participate in the forbelow)</li> <li>□ Title I-A</li> <li>□ Title I-C</li> </ul> Complete (current) Grades/Enrollman | □ Title II-A           | □ Title III-A                                  | es programs iden     | ☐ Title IV-B (21" CCLC) |
|                                                                                                                                               | 5                      |                                                | 8                    | 11                      |
| PK 2                                                                                                                                          |                        |                                                |                      |                         |
| PK 2 Κ 3                                                                                                                                      | 6                      | 8                                              | 9                    | 12                      |
|                                                                                                                                               | 7                      | 5                                              | 9                    |                         |
| K 3                                                                                                                                           |                        |                                                |                      |                         |
| K 3 1 4                                                                                                                                       |                        |                                                |                      |                         |
| К 3                                                                                                                                           | 7                      |                                                |                      | 12                      |

Each program must maintain a copy of this form in its records for program monitoring purposes.

| Question                                                                                                                                                                                                                                                                            | Answer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. If a Local Education Agency (LEA) has Title I Targeted Assistance Schools (TAS), what funds should be used to send the parent notification letter to English learners (ELs)? Would the school use Title I funds only to include ELs that come up in the Title I ranking process? | For TAS, Title III funds will continue to pay for expenses associated with the parent notification letter for all ELs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 2. Regarding the parent notification letters: ESOL teachers have always been responsible for those, and will continue to be so. Do we have to send the parent notification letter twice or can the ESOL office give a copy to the Title I office?                                   | As the requirement of sending the parent notification letter to parents/guardians of ELs has been moved from Title III to Title I, the two offices in the LEA must collaborate. ESOL teachers can still be responsible for actually sending the letter and the copy of the parent notification letter must be kept in the student's cumulative folder in the school. Title I will pay for expenses associated with sending the parent notification letter to ELs in all Title I Schoolwide schools, and Title III will continue to pay for expenses associated with the parent notification letter for ELs in TAS and non-Title I schools. |
| 3. How do we ensure that the Lau v. Nichols requirements are being met before Title I or Title III funds can be used?  Output  Description:                                                                                                                                         | Per the 1970 Memorandum and Lau v. Nichols, LEAs must take affirmative steps to provide meaningful language instruction educational programs to ELs such as ESOL and ESL. Therefore, LEAs should have procedures in place for identifying and assessing ELs, implement an EL curriculum, and allocate an appropriate number of teachers per EL enrollment. These activities should be conducted using local funds. The MSDE (Title I and Title III offices) will conduct monitoring visits to ensure local funds are being used to meet the Lau v. Nichols as well as Office of Civil Rights (OCR) requirements.                           |
| 4. What is the "English Language Proficiency (ELP) Indicator" for the Title I monitoring visit? What does Title I need?                                                                                                                                                             | The ELP Indicator is Maryland's new accountability measure for ELs. The Title I and Title III offices will be working closely to provide technical assistance on requirements that were moved from Title III to Title I to LEAs as needed. In addition, Title I Coordinators will receive the updated Title I, Part A Application, Guidance document, and the monitoring tool at the Title I coordinators' meeting in May outlining how this indicator will impact the Title I, Part A monitoring visit.                                                                                                                                   |
| 5. What are the academic guidelines that we                                                                                                                                                                                                                                         | ELs must be serviced or instructed by certified ESOL teachers (with                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

| )  | should follow in order to implement supplemental academic supports for ELs?                                                                          | the exception of some ELs receiving services through Dual Language Immersion Programs <sup>1</sup> ) through locally funded English language development program services such as ESOL and ESL. If an LEA has a large number of ELs in Title I schools, the LEA may hire additional ESOL teachers to provide extra hours of services, hire ESOL tutors, and/or implement afterschool programs. |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 6. | We only use local money, not Title I or III, for paperwork and interpretation. Is that OK?                                                           | Yes, that is OK, but because the LEA has been using local funding for interpretation and translation, the LEA cannot use Title I or Title III funds to conduct such activities in the future.                                                                                                                                                                                                  |
| 7. | For the ELP indicator, if ELs are in ESOL, they have not met the state exit criteria yet, so how am I providing this data to our Title I supervisor? | The school-level ELP results will be shared with LEAs from both the Title I and Title III offices. The information can also be accessed on mdreportcard.org website.                                                                                                                                                                                                                           |
| 8. | Can ELs receive their services through an ELD program not led by a certified ESOL teacher?                                                           | No. In Maryland, we have a certification program for ESOL teachers; therefore, all ELs must receive direct instructional support from certified ESOL teachers. The only exception to this requirement is ELs who are enrolled in a Dual Language Immersion Program <sup>1</sup> that serves as the ELD program for ELs.                                                                        |

 $<sup>^{1}</sup>$  This decision will be determined on a case-by-case basis in consultation with MSDE's EL/Title III Office.

### Title I Skipped Schools' Addendum for SY 2020-2021 Maryland State Department of Education

Title I Skipped Schools' Addendum SY 2020-2021



| Local Education Agency: |  |
|-------------------------|--|
| Signature/ Date:        |  |
| Title I Coordinator:    |  |
| Fiscal Representative:  |  |

### Title I Skipped Schools' Addendum for SY 2020-2021 Maryland State Department of Education

his addendum should be submitted according to the established MSDE timelines for the Title I Application and the Please contact your MSDE specialist if you have specific questions regarding this addendum.

LEAs are reminded they must notify MSDE and receive written approval before planning to skip Title I eligible schools within a district's ranking scheme.

Proof of comparability must be submitted to MSDE with the Comparability Report and the LEA must ensure the schools will be comparable on this addendum. (The skipped schools must be treated as Title I schools when running comparability report).

The Title I Skipped Schools Excel worksheet must be completed and submitted to MSDE with this addendum. The allocation worksheet requires the LEA to identify each skipped school's code. See table below:

| Code | School Type           | Description                                                         |
|------|-----------------------|---------------------------------------------------------------------|
| 1    | Regular School        | A public elementary/secondary school that does NOT focus            |
|      | (State school codes   | primarily on vocational, special or alternative education, although |
|      | 12, 13, 15, 16)       | it may provide these programs in addition to a regular curriculum.  |
| 20   | Vocational Education  | A school that focuses primarily on providing secondary students     |
|      | School                | with an occupationally relevant or career-related curriculum,       |
|      |                       | including formal preparation for vocational, technical or           |
|      |                       | professional occupations.                                           |
| 30   | Special Education     | A public elementary/secondary school that focuses primarily on      |
|      | School                | serving the needs of students with disabilities.                    |
| 40   | Alternative Education | A public elementary/secondary school that addresses the needs of    |
|      | School                | students that typically cannot be met in a regular school program.  |
|      |                       | The school provides nontraditional education; serves as an adjunct  |
|      |                       | to a regular school; and falls outside the categories of regular,   |
|      |                       | special education, or vocational education.                         |

### Title I Skipped Schools' Addendum for SY 2020-2021 Maryland State Department of Education

### Jection A: Code 1 (12, 13, 15, and 16 Schools) - Regular Schools

- 1. Provide a full description (in narrative form) of the Title I- like services in each Code 1 school. The descriptions must be submitted to MSDE with this addendum. These services must be targeted to specific students or used to provide instructional reform throughout the school. (Note: Title I- like means the schools must meet the requirements of Section 1114 or 1115).
- Attach documentation in which additional State or local funding was approved for Code 1 schools. (Note: Additional
  funding for these schools that are skipped must appear as separate fund codes that can be tracked to each skipped
  school).

### Section B: Code 20, Code 30, and Code 40 Schools

 Describe the process used to calculate the additional State and local funds to derive the PPA reported on the Skipped School Allocation Worksheet for schools identified as Code 20, Code 30 and Code 40.

### Section 1112(a)(3)(B)(i)

that the local educational agency's plan—(i) provides that schools served under this part substantially help children served under this part meet (B) APPROVAL. — The State educational agency shall approve a local educational agency's plan only if the State educational agency determines the challenging State academic standards;

### Addendum: Progress Monitoring through Growth Measures and Outcomes

### PROGRESS MONITORING REQUIRED ATTACHMENT

Growth Target, Goals/Objectives, Rationale using an equity lens, Implementation Strategies/Evidence-based strategies, The LEA must include a written process for analyzing State and District Level area(s) of academic growth measures, which must include the following criteria for

Timeline and Monitoring Dates, List of Funding Sources to include Title I, Part A, Metric used to Measure Growth, Progress Monitoring Measures, Interval Checks, Baseline Data, and Outcomes related to strategies. The LEA may use the chart provided or a LEA-level data tracking system that contains all of the requirements above.

### PROGRESS MONITORING EVIDENCE OF IMPLEMENTATION

Documentation supporting the implementation of the written process for analyzing State and District Level area(s) of academic growth measures

- Analyzed area(s) of academic growth measures
- data charts, tables, and tools
- data analysis summary to include baseline and final outcome measures, were goals met, were outcomes achieved
- Sign-in, Agendas, and Notes from data analysis meetings
- Growth Targets, Objectives/Goals
- Progress monitoring timelines, interval checks
- List of funding sources
- Metrics used
- List of Evidence Based Strategies/Interventions
- Other documentation to support the LEA has implemented its written process for analyzing State and District Level area(s) of academic growth measures, if applicable

# Title I, Part A Application 2020-2021 Program Strategies and Evidence-based intervention(s) Growth Measures and Outcomes

area of need Based on the analysis of State and local data, identify the area where growth is needed for Title I, Part A schools in the local education agency achievement and to improve student performance. Then report the outcomes related to the strategies and interventions implemented and based on the needs assessment. Include the implementation of strategies and/or evidence-based interventions paid for by Title I, Part A to support student achievement and growth. Describe priority strategies and/or evidence-based interventions to address disparities in (areas where Title I, Part A is performing below expectations). In the response, provide the rationale for selecting the whether the goals set were attained.

If you have already included some areas of focus in your LEA Consolidated Strategic Plan that are funded by Title I, Part A, they should be incorporated here.

## Area of Growth for Title I, Part A- Needs assessment driven for English Language Arts

Does the LEA have any districtwide initiatives, districtwide parent and family engagement activities or districtwide Targeted Support and Improvement School activities related to English Language Arts?

☐ YES ⋈ NO

| Baseline and final outcome measures. Were goals met, was strategy effective. | What measures will be used at intervals to check for progress | Metric used to measure growth | List Funding<br>Source(s) to<br>include Title I, Part<br>A funding | Timeline<br>and<br>monitoring<br>dates |             | Provide<br>Rationale-<br>through an<br>equity lens | Goals Provide Rationale- through an equity lens |
|------------------------------------------------------------------------------|---------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------|----------------------------------------|-------------|----------------------------------------------------|-------------------------------------------------|
|                                                                              |                                                               |                               |                                                                    |                                        |             |                                                    |                                                 |
|                                                                              |                                                               |                               |                                                                    |                                        |             |                                                    |                                                 |
| enective.                                                                    |                                                               |                               |                                                                    |                                        |             |                                                    |                                                 |
| strategy                                                                     |                                                               |                               |                                                                    |                                        |             |                                                    |                                                 |
| met, was                                                                     | progress                                                      |                               |                                                                    |                                        |             |                                                    |                                                 |
| Were goals                                                                   | check for                                                     |                               |                                                                    |                                        |             |                                                    | interventions                                   |
| measures.                                                                    | intervals to                                                  |                               | A funding                                                          | dates                                  | equity lens |                                                    | based                                           |
| outcome                                                                      | be used at                                                    |                               | include Title I, Part                                              | monitoring                             | through an  |                                                    | Evidence-                                       |
| final                                                                        | measures will                                                 | measure growth                | Source(s) to                                                       | and                                    | Rationale-  |                                                    | Strategies and                                  |
| Baseline and                                                                 | What                                                          | Metric used to                | List Funding                                                       | Timeline                               | Provide     | Goals                                              | Districtwide                                    |
|                                                                              |                                                               |                               |                                                                    |                                        | П           |                                                    |                                                 |

### Area of Growth for Title I, Part A- Needs assessment driven for Mathematics

Does the LEA have any districtwide initiatives, districtwide parent and family engagement activities or districtwide Targeted Support and Improvement School activities related to Mathematics?

□ YES ⋈ NO

| Baseline and   | neasures will final | ed at outcome         | ntervals to measures. | check progress   Were goals | met, was | strategy | effective. |  |  |
|----------------|---------------------|-----------------------|-----------------------|-----------------------------|----------|----------|------------|--|--|
| What           | measu               | be used at            | interv                | check                       |          |          |            |  |  |
| Metric used to | measure growth      |                       |                       |                             |          |          |            |  |  |
| List Funding   | Source(s) to        | include Title I, Part | A funding             |                             |          |          |            |  |  |
| Timeline       | and                 | monitoring            | dates                 |                             |          |          |            |  |  |
| Provide        | Rationale-          | through an            | equity lens           |                             |          |          |            |  |  |
| Goals          |                     |                       |                       |                             |          |          |            |  |  |
|                | Strategies and      | Evidence-             | based                 | interventions               |          |          |            |  |  |

## Area of Growth for Title I, Part A Needs assessment driven for School Quality and Student Success

Does the LEA have any districtwide initiatives, districtwide parent and family engagement activities or districtwide Targeted Support and Improvement School activities related to School Quality and Student Success?

□ YES 🖾 NO

| Districtwide  | Goals | Provide     | Timeline and | List Funding     | Metric used to | What           | Baseline   |
|---------------|-------|-------------|--------------|------------------|----------------|----------------|------------|
| Strategies    |       | Rationale-  | monitoring   | Source(s) to     | measure growth | measures will  | and final  |
| and Evidence- |       | through an  | dates        | include Title I, |                | be used at     | outcome    |
| based         |       | equity lens |              | Part A funding   |                | intervals to   | measures.  |
| interventions |       |             |              |                  |                | check progress | Were goals |
|               |       |             |              |                  |                |                | met, was   |
|               |       |             |              |                  |                |                | strategy   |
|               |       |             |              |                  |                |                | effective. |
|               |       |             |              |                  |                |                |            |
|               |       |             |              |                  |                |                |            |
|               |       |             |              |                  |                |                |            |

## Area of Growth for Title I, Part A Needs assessment driven for Parent and Family Engagement

Does the LEA have any districtwide initiatives, districtwide parent and family engagement activities or districtwide Targeted Support and Improvement School activities related to Parent and Family Engagement Activities?

□ YES ⋈ NO

|                                                                              | <del>                                      </del> |
|------------------------------------------------------------------------------|---------------------------------------------------|
| Baseline and final outcome measures. Were goals met, was strategy            |                                                   |
| What<br>measures will<br>be used at<br>intervals to<br>check progress        |                                                   |
| Metric used to measure growth (i.e. surveys, program evaluation, attendance) |                                                   |
| List Funding<br>Source(s) to<br>include Title I,<br>Part A funding           |                                                   |
| Timeline and<br>Progress<br>Check dates                                      |                                                   |
| Describe the process for building strong parent partnerships                 |                                                   |
| Provide<br>Rationale-<br>through an<br>equity lens                           |                                                   |
| Goals                                                                        |                                                   |
| Districtwide Goals Parent and Family Engagement Activities                   |                                                   |

### Program Review Follow-up Addendum

For any Local Education Agency that received a "not met" in one or more components during the 2019-2020 Title I, Part A Annual Program Review, the following addendum must be completed and submitted with the 2020-2021 Title I, Part A Application.

For each component in which a LEA received a "not met", the LEA must complete and submit the following items:

- The LEA will provide a copy of the 2019-2020 Title I, Part A Annual Program Review letter indicating which components were identified as "not met" and documenting the required actions for non-compliance.
- The LEA will submit a written process describing how the LEA is addressing any required actions for non-compliance (as indicated in the letter referenced in number 1), which must include each of the following:
  - a. Steps taken to address the non-compliance issue, including how the steps are documented and monitored
  - b. Timeline to address the non-compliance issue
  - c. LEA personnel to include name and title involved in addressing the non-compliance issue
- 2. Based on the timeline provided in the 2019-2020 Title I, Part A Annual Program Review letter, the LEA must provide documentation to support that any required actions mandated to occur on or before September 1, 2020 have been completed.

(Note: Documentation to support any required actions mandated to occur after September 1, 2020 will be reviewed at the 2020-2021 Title I, Part A Annual Program Review.)

June 12, 2020
Dr. Lloyd Taylor
Title I Coordinator
Kent County Board of Education
5608 Boundary Ave.
Rock Hall MD, 21661
Dear Dr. Taylor:

On March 3, 2020, Luke Dillon from the Office of Title I - Program Improvement and Family Support in

the Division of Curriculum, Instructional Improvement, and Professional Learning, conducted a Program

Review of the Title I, Part A Program in the Kent County Public Schools (KCPS). Joining him was

Melissa Surgeon who was the Process Observer. Her role was to capture the process in order to assess

how we support our local school systems. I attended and participated in the capacity as Monitor. The

purpose of the visit was for the Maryland State Department of Education (MSDE) to review evidence of

implementation of the Title I, Part A requirements of the Elementary & Secondary Education Act (ESEA), as reauthorized by P.L. 114-95, The Every Student Succeeds Act of 2015 (ESSA). Attached to this letter is the Program Review Feedback and required actions. Please share this

information with the appropriate staff from your local school system. Your MSDE Point of Contact

will follow up with you to address any required actions to meet compliance.

The MSDE would like to thank the Title I staff and other local school system personnel for their participation in the Title I, Part A Program Review. If you have any questions contact, Luke Dillon at

410-767-0805 or via email at luke.dillon@maryland.gov.

Sincerely,

Paula M. Harris, M. Ed.

Director

Title I - Program Improvement & Family Support

Division of Curriculum, Instructional Improvement and Professional Learning

c: Luke Dillon

Dr. Gina Jachimowicz

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### 2019-2020 Title I, Part A Program Review Summary

Local School Kent County Public Schools

System:

LSS Title I Dr. Lloyd Taylor

Contact:

MSDE Point of Luke Dillon

Contact:

Date of Review: March 3, 2020

**Components:** 

|                                                                    | Met | Not Met |
|--------------------------------------------------------------------|-----|---------|
| Component A: Staff Credentials and Certification                   |     | X       |
| Component B:<br>Schoolwide Programs                                |     | X       |
| Component C:<br>Targeted Assistance<br>Schools                     | N/A |         |
| Component D: Parent<br>and Family<br>Engagement                    | X   |         |
| Component E: Participation of Children Enrolled in Private Schools | X   |         |
| Component F: Education for Homeless Children and Youth             | X   |         |
| Component G:<br>Support for Foster<br>Care Student                 | X   |         |
| Component H: English<br>Learners                                   | X   |         |
| Component I: Fiscal<br>Requirements                                | X   |         |

### 2019-2020 Title I (TI), Part A, Program Review Feedback

Local Education Agency: Kent County Public Schools (KCPS)

**Date of Review:** March 3, 2020 **MSDE Point of Contact:** Luke Dillon

### **Component A: Staff Credentials and Certification**

Assurance 3. The LSS ensures that all Paraprofessionals working in Schoolwide Schools meet applicable State certification and licensure requirements.

### Reference to the Law: 1112(c)(6) and 1112(g)(2)(J)

**Explanation:** A staff member listed on a KCPS report as a Paraprofessional working at Kent County Middle School did not meet not State certification and licensure requirements. On March 12, 2020, KCPS indicated in an email that this staff member's job title is a Life Skills Assistant providing non instructional duties. A job description was requested but was not submitted to MSDE.

**Required Action:** By June 15, 2020 provide budgetary evidence that the staff member is not being paid with Title I funds.

Action taken: Documentation was forwarded via email on July 20. 2020 to provide budgetary evidence that the staff member was not paid with Title I funds.

Component A: Staff Credentials and Certification
Assurance 5. The LSS ensures it has a written process to identify and address any disparities that result in low-income and minority students being taught at a higher rate than other students by ineffective, inexperienced or out-of-field teachers.

Reference to the Law: 1111(g)(1)(B) and 1112(b)(2)

**Explanation:** During the Program Review, sample evidence of implementation provided by KCPS did not support how KCPS implements procedures to address disparities regarding inexperienced teachers.

**Required Action:** By June 30, 2020 provide evidence of implementation of KCPS's process to address disparities.

Required Action: The 2020-2021 Disparities Avoidance Procedure has been updated in the 2020-2021 grant application with technical assistance from MSDE.

### **Component B: Schoolwide Programs**

Assurance 3. The LSS ensures all Schoolwide Plans and its implementation is regularly monitored and revised as necessary based on student needs.

Reference to the Law: 1114(b)(3)

**Explanation:** KCPS's sample evidence did not include a monitoring schedule for Title I Schools or email communication regarding monitoring between the Title I Coordinator and schools.

**Required Actions:** Develop a monitoring schedule for each Title I school, develop a KCPS Title I monitoring tool, provide SAN from meetings and/or training with Title I Schools preparing them for the monitoring process. Monitor all Title I Schools during the fall of SY 2020-21.

Action taken: A monitoring tool was developed with technical assistance from MSDE and included in the 2020-2021 application.

Fiscal Requirement 4- Homeless Children and Youth
Funds are reserved to provide support to children
experiencing homelessness. The LSS has a plan for the
use of the funds.

**Reference to the Law**: 1113(c)(3)(A)(c)(i)

### **Explanation:**

An FY 20 budget report was shared and KCPS indicated that none of the Title I Homeless District Set Aside funds had been used during SY 2019-20 as of March 3, 2020. KCPS provided a form

used to request homeless funds; however it was not clear that the form was to request to use Title I Homeless District Set Aside funds nor was it clear from the form how to submit the form. Subsequently KCPS resubmitted the form to MSDE; however it is still unclear how the form is to be used to request the use of Title I Homeless District Set Aside funds and the process for submission.

### **Suggestions for Enhancement:**

- Revise the KCPS form to indicate if schools are accessing LEA funds or Title I Homeless District Set Aside funds.
   Please ensure that there are directions for the process for submission.
- For SY 2020-21 clearly indicate the process for supporting Homeless Students, how schools are to utilize the form in a timely manner to request Title I Homeless District Set Aside funds, and the approval process.

Action taken: Form was revised to include if schools are accessing LEA funds of Title I Homeless District Set Aside funds. The revised form is included in the 2020-2021 application.

The process for utilizing the form is outlined in the written process for the 2020-2021 application process.

### Directions for the Completion of the Excel Title | Allocation Worksheet

Fill in the LEA name and submission date in the upper left hand corner of the Workshe

**Notations: First column** place an **N** for schools NEW to Title I; **S** if the school is Skip and C for Charter School. The Priority and Focus School Notations have been remove designated as such. Leave blank if none of the above.

Notations: Second column designate SW for Schoolwide or TAS for Targeted Assist

**Column D:** Report MSDE official school ID number for each school. This number car www.mdreportcard.org. Please report the 4 digit number (including leading "0s").

**Column E:** List the Title I public schools (use the official school name) in rank order by Schools must appear on the allocation worksheet and complete Columns: D, E, F, G, I

Column F: Report the specific (numeric) grade levels served in the school.

Column G: Designate Y for CEP School or N for non-CEP School.Column H: Report enrollment number. Column I: Report the 10/31/19 official number of low income publi lunch or CEP as calculated in column K and based on the data source indicated in Tat in(K) is greater than the school's total enrollment (H), enter the total enrollment number income public school children.(Do not round up). If using a different poverty metric choose to use Direct Certification only and not use the multiplier (only available then use the number in column J to populate Column I. Column J: Report the office Children (as of 10/31/17) for CEP schools. For non-CEP schools put N/A.

**Column K:** Automatic calculation: of CEP children in column J multiplied by the 1.6 r greater than column H then enter the number in column H into column I. (Do not round)

Column L: Report the FTE for low income public school children. (For any approved Reminder: Count 1/2 day Pre-K children as .5 FTE. Count should be the Low Income documentation regarding the count for Low Income Pre-K as the MSDE does not have

Column M: The Percent of Poverty for each school in rank order based on the calcula rank the same percent of poverty, within that range sort by the total number of poverty the percentage of Direct Certification when ranking using the 1.6 multiplier in CEP schoolumn N: Report the number for low income private school children residing in the T the private school children residing in any approved Skipped School attendance area. attendance area and are from low-income families generate Title I funds. Column O: R school children residing in the Title I school attendance area. Reminder: Count 1/2 day need provide documentation regarding the count for Low Income Pre-K as the MSDE

**Column P:** Provide per pupil allocation, PPA may be the same for all schools or difference order. (Approved Skipped Schools must provide the same PPA for private school child allocation worksheet where the public school received a PPA with local compensatory **Column Q: Automatic** calculation of the school's Title I allocation. Complete the char calculations for columns K, M, and Q. The totals from Q must equal Line 7 in Table 7-columns.

If there is a need to insert additional rows, be sure to copy all formulas into new cells, a Contact your local Excel expert for additional help.

æt.

pped (must have prior State approval); ed. Please use CSI or TSI for schools

tance School.

n be found on MSDE's

y Percent of Poverty. Approved Skipped H, I, J (if CEP), N, O, P.

t the 9/30/19 official public school ic school children (free/reduced or free ble 7-1) Note: if the CEP school's number er in Column I for the number of low please notify your MSDE POC. If you for LEAs where all schools are CEP) cial number of CEP Direct Certification

multiplier. Enter in column I, however if 1 up)

Skipped School enter 0 in column L) ne students. The LSS will need provide those data.

ition of columns I/H. If several schools students (when using FARMS data) and ools.

itle I school attendance area (Including Private school children who reside in this Report the FTE for low income private y Pre-K children as .5 FTE. The LSS will does not have those data.

ent amounts but must be descending fren as calculated in the skipped school funding).

rt – Excel will automatically do the -10. Do not alter or override formula

as appropriate.